



# The New KINGDOM TRUMPET

Recreating the World with the Word

OCTOBER 1997 VOL. 4 NO.6

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BY XT. SER. EYO OKON

The British Government has donated a whopping sum of 3 million pounds sterling towards the renovation of the Brotherhood of the Cross and Star Cathedral project in Liverpool, United Kingdom.

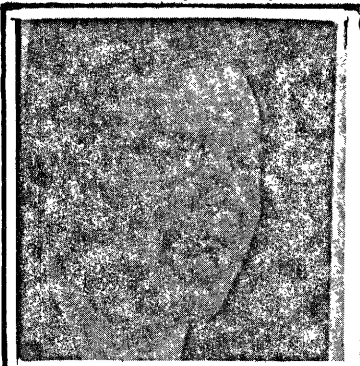
Disclosing the information at Port Harcourt Rivers State during the commissioning of the 125 Aggrey Road Zonal Secretariat Complex, the Special Assistant to the King of kings, Pastor B. A. Otu said, it was the first time the government of any country was acknowledging publicly the service of God and described the donation as an act of God.

## BRITISH GOVT. DONATES 3M POUNDS TO BCS

Answering questions from members of the Press in Calabar, His Holiness King Roland Obu confirmed the donation and said it was a glaring appreciation of the New Kingdom by the British Government. He paid a special tribute to Xt. Servant Solomon Ette whom the Father used to initiate the fund raising.

The King informed the Press that the mission of Leader O. O. Obu on earth is to unite mankind and enthrone peace in the world. He cited the Gulf, Liberia, Ni-

geria, South Africa, Congo and Cameroun as warring countries which the Leader has enthroned peace but without undue publicity.



British Prime Minister

He allayed the suspicion that the Father is a mortal being saying that. He is above human destruction and concerning his position as the



His Holiness King R. O. Obu

King of kings, referred them to Hebrews 1:6, "And again, when He bringeth in the first begotten into the world, He saith, and let all the angels of God worship Him."

He pointed out that although BCS has Headquarters in Calabar, her impact is fully established in the entire world, since the Father is omnipresent.

The Holy Father, Leader Olumba Olumba Obu in His response, lauded the British Government for the donation. He noted that for the peace He has enthroned on earth, no nation has shown any thankful heart except Britain through their 3 million pounds sterling donation and urged the world to watch out for what he has for Great Britain.

The Father cautioned the Liverpool brethren to direct the donation to the service of God.

Meanwhile, His Holiness will use the occasion of His movement to Rivers and Bayelsa States to launch towards the Liverpool Ultra Modern project which is described as the largest church building in the entire world.

He has equally directed all states and countries of the world to donate to the project.

Thank You Father.

## FATHER ORDAINS MORE C.O.G.

BY GABRIEL ESSIENUNO

Day by day, the number of Children of God is increasing. In April 1997, the Holy Father, Leader Olumba Olumba Obu ordained twenty-three Children of God thus making them 127 in number. This set was speculated to be the last in this year. Recently, in His Wisdom, the Holy Father has ordained another set of sixteen Children of God. (Thirteen Sisters and three Brothers).

This ordination, the Father indicates, commemorates the Brotherhood of the Cross and Star Anniversary week, held, Monday October 6-12, 1997.

Those ordained are, Sisters Yaa-Adorna Asare, Glory Edim Francis, Mercy Okon Isong, Mary Marcus Inyang, Emem Effiong Edet, Ibun

Mba, Kate Godknows Dokuba, and Uduak Effiong Inyang.

Others are Sisters Oluchi Mbakwe, Veronica Wilson Sarah Uduechi Ogwutum, Mary Godwin Asipha, Emem Irik and Brothers Victor Asuquo, Enim-Ini Innocent and Emmanuel Okon.

Nevertheless, this may not be the last ordination this year. In a scoop with the Chairman of the Children of God, Brother Nnamso Etukudoh, said, the Holy Father has revealed His intention to ordain more Children of God before this year runs out.

"I am very delighted the way the Father is taking care of me and the entire Children of God. Moreso, for piloting our affairs."

"When He called me to serve, I only prayed Him to make this regime very

unique. And today, what have you observed? There is strict compliance to the Father's injunctions, married with a sense of commitment to our divine expectations."



Bro. Nnamso Etukudo Chairman COG

"It is uncommon to see the Father ordain brethren into a body like us twice in a year. Last April, He did it and this month again. He has ordained another batch of Children of God, making us 143 in number. The Father really took everybody by surprise. So, this regime is really unique."

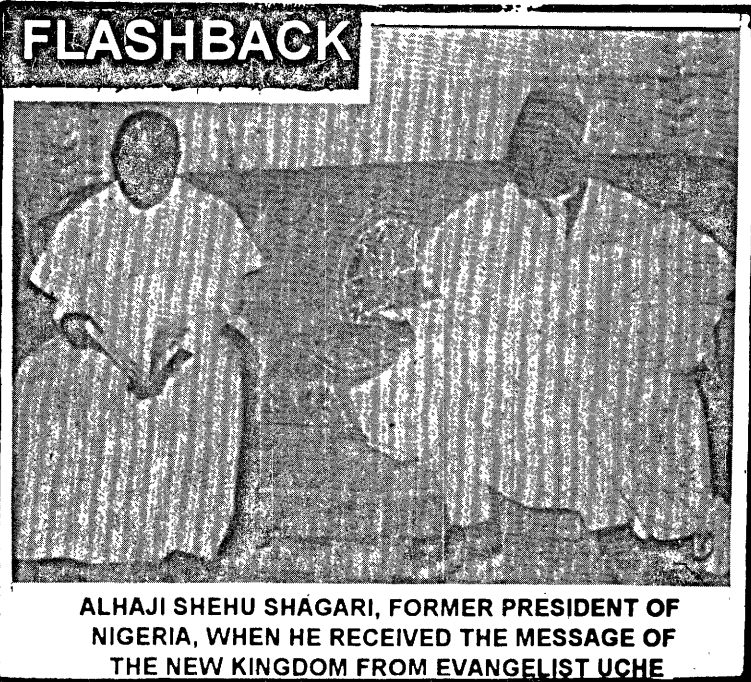
"Be it as it may, I urge them to fulfil the purpose of their ordination. They should partake in all activities of the Children of God while I pray the Father to enable them to imbibe only the positive qualities of their colleagues alongside strict compliance with divine teachings so that by

their virtues, people will glorify the Father."

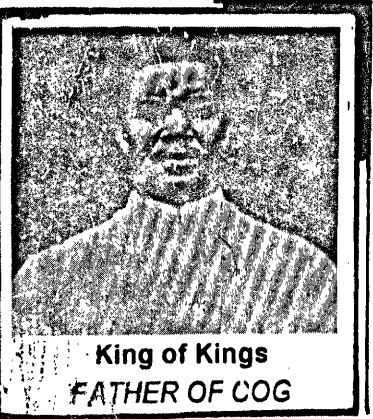
"My special regards to their Holiness, King Roland Obu and Queen Ibun Obu for their kindness and sincere support to the continuous existence of Children of God. They are truly, our father and mother."

"I thank the Father immensely for finding us worthy to stay in His Holy presence and for the trust He has to call us to serve in His vineyard. Let all thanks and reverence be given to Him, now and forever-more. Amen."

Thank You Father.



ALHAJI SHEHU SHAGARI, FORMER PRESIDENT OF NIGERIA, WHEN HE RECEIVED THE MESSAGE OF THE NEW KINGDOM FROM EVANGELIST UCHE



King of Kings FATHER OF COG



Holy Queen Mother MOTHER OF COG



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## JUDGE NO MORE!

BY EYIBIO ANTIA

The present harsh economic, social, political and spiritual helplessness of man has been traced to man's instant and persistent judgement of others.

Unfolding this truth at the World Headquarters of the New Kingdom, 34 Ambo Street, Calabar, recently, the Holy Father, Leader O. O. Obu said that, all those who find faults and judge others are not yet repentant.

He further revealed that all those who criticise, disgrace, insult and go about reporting others and accusing them of various misdeeds are confusionists and have not

### - Holy Father decrees

yet come to the accurate knowledge of truth.

Continuing, the Holy Father asserted that man has no divine

mandate to judge his kind, run him down in anyway or take court

action against one another. He advised that all that God expects from man is that they should purify themselves and practise godness at all times.

That if man refuses to stop judging one another, he will continue to experience -



PHOTO BY: NSISONG BEN

Our Holy Father, Leader O. O. Obu blessing some of His children among whom is a Russian Sister (Right)

\* DISUNITY AND HATRED

\* BAD GOVERNANCE

\* UNRULY BEHAVIOURS

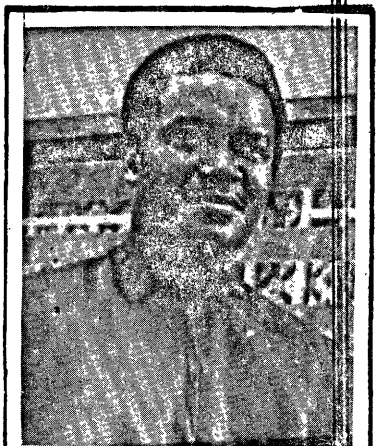
\* UNNUMBERED TALE BEARERS

\* UPSURGE OF WICKEDNESS ETC.

DETAILS ON PAGE 10

## KOK CONGRATULATES BISHOP ORLANDO OBU

BY EYIBIO ANTIA



His Holiness King R. Obu

His Holiness, King Roland Obu has congratulated Bishop Orlando Obu on his ordination as Bishop in the New Kingdom of God and well deserved elevation to the position of the Leader's Representative for the United States of America and Canada. He also congratulated the wife on her promotion, to the position of Deaconess.

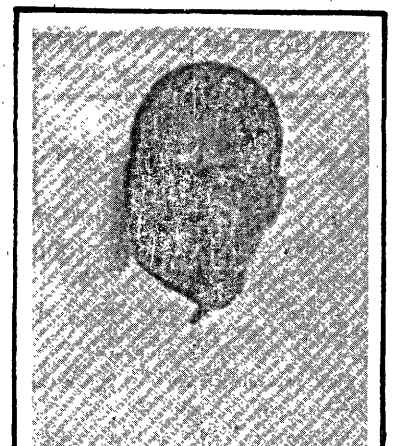
His Holiness who briefed the Press on this issue recently in His office in the Brotherhood of the Cross and Star - World Headquarters, Calabar, said that the elevation has come at the Father's own time and a time when the various mansions in the Father's Kingdom must be occupied by their legitimate owners.

His elevation, the King of Kings further stressed is a revelation to the world that the Father in His infinite mercy and love can never forget His own except when he decides to test us in areas of patience, perseverance, dedication and steadfastness.

Continuing, His Holiness revealed that despite the fact that the newly ordained Bishop, before his promotion, was not recognised by the brethren in the United States, he maintained perfect peace and studied silence but continued in his Father's work, knowing that the Father is the rewarder of those who diligently seek His will.

His Holiness, extolled the new Bishop of his humility and openness of mind and called on the entire Brotherhood world to take a cue in these directions.

Thank You Father.



Bishop Obu O. Obu

**FOLLOWING THE DEATH OF PRINCESS DIANA, BCS REVEALED IN UK.** P. 2-3

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*Following Princess Diana's Death*

# BROTHERHOOD REVEALED IN UNITED KINGDOM

BY PROPHET ESIN EMINUE with EYIBIO ANTIA

On September 6, 1997, something awful happened. This event shook the already wonky foundation of one of the world's greatest powers, Great Britain. This was the burial of Princess Diana, a thirty six year old mother of the future king of England who was transferred to the great beyond on 1st September, 1997. The circumstances surrounding her death are common knowledge and now belong to the garbage heap of history. It forms part of the sad history of an unrepentant world.

Many people who have come to be associated with her are pleased that her episode is a legacy in history that they love to take part in.

It was also for this reason that Brother Elder Appiah, Leader's Representative for England set up a team of brethren to witness her funeral in West Minister Abbey. Moreover, the purpose of the mission was to use the grieving world as a stage to put the beauty of the New Kingdom as established by the Sole

Spiritual Head, Leader Olumba Olumba Obu on show and watch their response.

The brethren who went on this divine visit were Deaconess Rose Ubah, Christ's Witness Mary Peters, Deac. Ronke Coco, Elders Orodje, Pastor Aluko, Apostle Sterling, Prophet Kyei and Prophet Esin Eminue. Others are Deaconess Leong Etim, Deac. Omini, Deac. Oyibo, Prophetess Fumi Aghomi, Elder Ifi.

population which controls ninety per cent of the wealth of the whole world who at normal times would be difficult to meet.

A group photograph was taken as brethren stood, a New Kingdom within the old. The grief on the peoples faces notwithstanding, the Father swung into action. Deaconess Rose Ubah and Christ's Witness Mary Peters took time off to shake hands with Richard Branson, the millionaire owner of Virgin Airline. They introduced the New Kingdom to him and gave him tracts and the Fathers gospel. "Leadership by Example"



THE DEAN OF WEST MINISTER ABBEY AND DEAC. LEONG ETIM A BCS MEMBER AT PRINCESS DIANA'S FUNERAL CEREMONY.



UK BRETHREN IN GREEN PARK, LONDON ON THEIR WAY TO PRINCESS DIANA'S BURIAL

To the Father's glory, the Metropolitan Police, fascinated by the beauty of Brotherhood of the Cross and Star opened the gate for the brethren to pass through. The gates were shut to other people. This unique occasion exposed Brotherhood of the Cross and Star to celebrities from all walks of life and almost from all continents and countries of the world. This group is largely the tenth percent of the

The whole grieving population turned on the brethren enquiring who they were. Photographers and videos turned curiously on them for group photographs with a BBC World Correspondent taking the lead. As the brethren moved through, there was an inner joy that the Holy Father has adorned them like "a bride unto her groom" in the eyes of the world.

Also worthy of note is the equanimity with which her mother, Frances Shand Kydd took the sad event. She said, "I thank God for the gift of Diana, and for the caring and giving. I give her back to him with my love, pride and admiration to rest in peace."

Princess Diana's Showbiz friend, the superstar Fucciano Pavarotti said, "my heart is full of grief and pain. Lady Diana was the most beautiful symbol of humanity and love for all the world. She touched my life in an extra ordinary way. She can never be replaced. I will always remember her with deep love and joy." This was the feeling of all those that Diana's life affected.

What makes news in the New Kingdom following the demise of this woman who was full of charisma, charm and beauty is the impact her existence brought to humanity, not just humanity, but that other grade of humanity; the sick ones, the deaf, the blind especially those with dangerous disease like AIDS. She touched them all.

A review of her life while on earth reveals her as a Brotherhood though unconsciously. The feeling is that despite her wealth and privileges, she saw herself as a victim of the oppressed world system and identified with the sufferings of people and took concrete strides to ameliorate them. That was indeed a step in the service of Brotherhood. As a consequence, millions identified with her.



DEAC. ROSE UBAH PRESENTS A WREATH ON BEHALF OF BCS AT KESSINGTON'S PALACE.

Continues on P 2

# FOREIGN BRIEFS

Continued from P.18

government, the Father is indeed in control. We surrender everything to Him.

## BRADFORD AND LEED BETHELS

The Father is helping them in many ways to function. Brethren from the south do regularly visit them to boost their morale.

## SOUTHERN REGION

### MILL HILL BETHEL

We thank the Father immensely for what is going on in UK. Mill Hill being the headquarters of BCS in UK, the work there is tremendous. With the help of the Holy Spirit through Deaconess Udondem, Pentecostal and

all other activities have been very effective. The Father through Christ Witness Udofia has been very supportive on his interim stay here in London.

### ELEPHANT AND CASTLE BETHEL

The Bethel needs refurbishment being one of the oldest buildings in UK. Of recent, the Father using His children to perform wonders, completed a baptismal pool invariably taking away the burdens of going outside for baptism. Baptism has doubled since then. The heating system needs a major overhaul. Estimate for the renovation of the heating system is

approximately, ten thousand pounds (#10,000). I know, the Father will do it for us before winter sets in. The Father has created a new administrative office for BCS activities in UK. Christ' Servant Akua Serwah is currently the Secretary in this office.

### OTHER BETHELS

Apart from the two main outstanding Bethels in the South i.e. Mill and Elephant & Castle, there are small operational Bethels existing which are located mostly at individual homes. These are Peace Bethel, Forest Gate Bethel and Luton Bethel. The Father's work is going on effectively in all these Bethels.

## MINISTRIES

The Father in His infinite mercy has given His children the ability to travel the whole world, disseminating His teachings to all nations. UK, as the gateway to Europe and American continents has been very active in this direction. Recently, brethren returned from countries such as Peru, Russia, Holland, India, Uganda, Malaysia, Barbados and France with many testimonies. The Father is really using His children both locally and internationally to glorify Himself. Recently, the Father took His children on outing to the east end of London. I thank the Father for providing time, means and resources for making things happen in

this advent. The Father recognises the efforts of Bishop Ekanem, Bishop Ejedave and Pastor Cole who helped in one way or the other in making ministries overseas possible.

BCS that started as a mustard seed at 45 Hartland Road through Deaconess Mary Akpan is now becoming an international affairs which is quite pleasing to the Father. It has now grown in strength all over Europe in particular and the whole world in general. We thank the Father for revealing this Kingdom to us.

Administratively, the Father has been using Bro. Peter Otto to harness ministries in UK. Converts are in the increase. Testimonies are inexhaustible.

*Thank You Father.*

attend the occasion. He was impressed that the project which foundation was laid by His Holiness earlier in the year was not abandoned.

He advised the brethren to see the Father as their only model and be always alert to do the services commissioned them so as to be rewarded by Him.

He expressed joy over the co-operation between the State and the Zone and hoped that the progress in 125 Aggrey Road Zone would permeate the entire Rivers State.

The King's Special Assistant urged the brethren to consider it necessary to erect a Spiritual Hospital to take care of some brethren suffering certain ailments in the State.

He used the forum to inform them that the Father has taken over the government of Rivers State as he has pronounced that the next Governor of the State must be His child. Thus, he asked the brethren to search themselves and see if they are fit for the contest.

While commissioning the project, the S/A said, the Father has opened it for the glory of God and salvation of mankind. He blessed the brethren and assured them of the Father's continuous benevolence.

Those in the entourage were three Children of God, Brothers Effiong Ewa, James Pete and Sister Jenifer Kalu. The brethren so witnessed funo-raising for the building of the Marine Base Bethel.

*Thank You Father.*

# NEWS

BY TOM MOSES

The 125 Aggrey Road Pentecostal Centre has completed and dedicated their Zonal Secretariat Complex to the Father.

Speaking at the occasion in Port Harcourt, the Rivers State Leader's Representative, Elder Ebenezer Isokariari thanked the Father for the achievements in the 125 Aggrey Road Zone, particularly, the completion of the State/Zonal Secretariat Complex which has offices for the State L/R and Deputy, System Control, General and the Liaison Offices.

Speaking further, he said, "This development is a timely one, especially as the State was looking for an office to decongest the other structures so as to enable effective planning and reception of the Father in the State. This is the beginning of greater things to come."

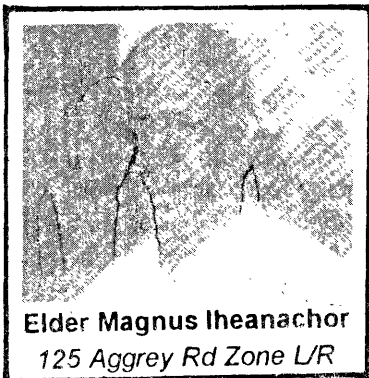
Elder Isokariari who is also the Rivers State Secretary to the State Government (SSG) expressed his intention to bring the 125, Aggrey Road Pentecostal Centre to an enviable standard by completing the modern Pentecostal Centre Building, demolition and reconstruction of necessary structures to give the Zone a befitting aesthetics.

The L/R asserted that the Zone is blessed with a nursery school but observed with dismay that it was sharing many infrastructure with the Bethel. To this, he revealed that the State has acquired a land and obtained certificate of occupancy for the building

# 125 AGGREY RD. PENT. CENTRE DEDICATES SECRETARIAT COMPLEX

of permanent structures for the school.

He also announced the donation of one hundred thousand naira (N100,000.00) for the construction of a house for the family of Late Brother Dapper whom he said, contributed immensely to the development of BCS in Rivers State.



**Elder Magnus Iheanachor**  
125 Aggrey Rd Zone L/R

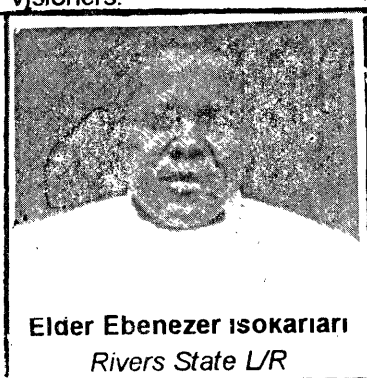
The SSG lauded His Holiness, King Roland Obu for always responding to their call in Rivers State. This, he noted marked the special love the Father has for them.

Aside this, he said, Rivers State brethren are manning many formations in the fold such as, Chairmanship of Brotherhood Worldwide Communications Limited, International President, King of Kings Movements, the Holy Father's Birthday Celebration and many others.

Elder Isokariari used the occasion to express the readiness of the State to host the King of kings come November, 1997. In his words, "the State Executive and the

entire brethren have put everything in place towards the King's visit to Rivers State and we are now eager to receive him."

He however decried the upsurge in the number of illegal Healing Homes in the State and sort the King's approval to fold them up and so, stem the tide of fake visioners.



**Elder Ebenezer Isokariari**  
Rivers State L/R

In his speech, the Zonal L/R, Elder Magnus Iheanachor glorified the Father for the completion of the Secretariat. He acknowledged the contributions of individuals, Bethels and fellowships and the State Exco. and prayed the Father to replenish their purse.

In his score sheet, he declared the Visioners Fellowship as the Fellowship of the year while the Ogbunabali Bethel ranked first among Bethels in the zone. He used the occasion to appreciate them and some brethren with gifts.

Elder Iheanachor said that the appreciation would be a quarterly exercise to encourage hard-work among brethren

as such, none should feel slighted but should persevere in hardwork as next turn may be theirs.

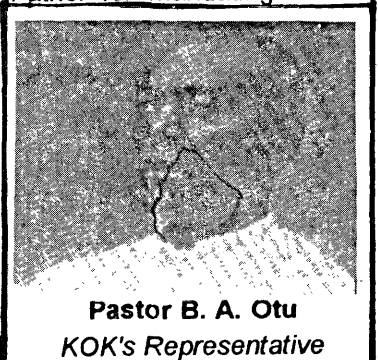
Also speaking was the Full-Time-Worker of the Centre, Xt. Student Eyo Anwana. He thanked the Father for granting the occasion and other wonderful things He has done in the Zone.

He appreciated the enthusiasm and determination of the Zonal L/R to uplift BCS in the Zone. Moreso, he thanked the Father for the cordial relationship between them. This, he said, has contributed to the success now recorded in the Zone.

He thanked the King of kings for honouring their invitation, the Full-Time-Workers and the Children of God for their numerous contributions.

In the list of attendance was the Enyi 1 of Aba, HRH (Apostle) Eze Isaac Ikonne. He extolled the Father for saving his life when Aba rioters attacked him in his residence.

In his address, Pastor B. A. Otu who stood in for the King of kings gratified the Father for mandating him to



**Pastor B. A. Otu**  
KOK's Representative

# FOREIGN BRIEFS

BY TOM MOSES

## WASHINGTON DC SPIRITED CHILDREN REPORT ON THEIR TOGO MINISTRY

After their ministry to Togo, a team of six Spirited Children from the Washington DC Bethel are in Calabar, the World Headquarters of the New Kingdom, to give account of their ministry to the Holy Father, Leader Olumba Olumba Obu.

Speaking with Trumpet on their arrival in Ambo, the leader of the team, Pastor Patrick Udoaka, said that while in Togo, they visited the Lome Bethel and exchanged pleasantries with brethren there.

They visited Mayor Togbui Boniface de Souza Kodjorsa III of Lome who accepted the New Kingdom after listening to the Father's message. He however declined baptism, pleading that he needed time to think on the implications.

Another place visited was the congregation called, SAI, an acronym for Samuel Awa Igwe.

According to Pastor Udoaka, after the Father's gospel was administered to the congregation, they were perplexed by the truth about the deity of Leader Obu.

In a testimony by one of the faithfuls, he said that the leader (SAI) has been using the Name, O. O. O. to heal and perform other miracles. He believes that SAI must have been a member of the BCS before founding his church.

By this awareness, hope is however hanging what would be the fate of members of that congregation but Pastor Udoaka said that everything has been committed to the Holy Father for His will to manifest.

In her submission to Trumpet, Xt. Witness Ima Bassey Udo stated that the Father sent a message through her to the entire Brotherhood world. Her revelation points at the weakness of members to practise the injunctions of the Holy Spirit. These weaknesses, she said is caused by inclination to vices like gossiping, scandal, fornication, duping, lies, avarice and general lust for mundane things.

She said, the Holy Spirit has warned all Spirited Children to flee from these vices because as warriors, their indulgence in vices will render

them incapacitated to handle divine assignments.

She pointed out that spiritual warfare is taking place now in every plane of existence, thus all should practise righteousness as the Holy Spirit is poised to discern on perpetrators of vices.

The revelation further advised all members of BCS not to belong to secret societies as devastating consequences await such members.

Those in the trip are; Pastor Patrick Udoaka, Xt. Witness Ima Udo, Deaconess Mfon Udoaka, Sisters Nkechi Onya, Miybi and Rose Williams.

*Thank You Father.*



THE WASHINGTON DC SPIRITED CHILDREN WITH SOME TOGO BRETHREN

# SITUATION REPORTS ON BCS IN UK

## ELEPHANT AND CASTLE BETHEL

We must thank our Holy Father for all the changes He has introduced in Elephant and Castle Pentecostal Centre, United Kingdom. The Holy Spirit has taken perfect control in the hearts of His children.

## WOMEN'S ASSOCIATION

This association is growing stronger and stronger. The Father is really using women to do so many things in the Bethel. They are very active in local ministries such as visiting patients in various hospitals, door to door ministries, feeding the lonely (commonly known as card board), visiting prisoners and above all, taking international ministry as a priority.

Women Fellowship has witnessed a tremendous growth in membership. The membership has increased to 120. This is excluding the children. On the whole, the number of women membership has doubled.

## MEN'S ASSOCIATION

The association is strong through the executive and few brothers who do not relent in their efforts in coming to meetings. Even those who are not regular in meetings,

the Father in one way or the other is using them in supporting the Bethel activities and its administration. We pray the Father to strengthen this association more and more so that his children will realise the importance of attending meetings.

## ELDERS' ASSOCIATION

Elders Association is one of the associations that participates and supports the Father's work in all aspects of the Bethel operations. They are the true pillars in the house of God. They are up and doing in strength and vigour both in the Bethel and outside.

## SPIRITED

I thank the Father for the ability He has given to His children to be partakers of all activities in the Bethel. In terms of spiritual work, they are strong. The Father has been using His children to glorify Himself.

## CHORISTERS

Special thanks to the Father for using the choristers to glorify Himself in songs at Elephant and Castle Bethel. All members are happy with the choristers. The songs they render are always spirit filled. Some of the choristers take it as a point of duty to be

attending pentecostal activities from the beginning to the end of the period. This is commendable.

## CHILDREN

The Father knows that the children in this country are very stubborn. But being their loving Father, He has taken

## ORDAINED

The Father has given us many pastors, apostles, deaconesses, prophets and prophetesses. All Ordained are up and doing in the Father's house. All of them are involved in the Father's work. It has been noticed recently

Goring and the Sister, Deaconess Goring. He is worthy of honour for making this happen for His glorification.

## ACTIVITIES IN UK

### NORTHERN REGION

The Holy Father is really using His children actively in the north. Brother Ekitok, the L/R for the north is trying his best to put things right.

### MANCHESTER BETHEL

Manchester Bethel being the third largest Bethel in UK is growing in strength. Brethren there are vigorously working hard to keep the Bethel running. The Father is using His son Christ's Witness Edemiko to carry out His work without fear or favour. We thank the Father for the ability He has given to him and the brethren.

### LIVERPOOL BETHEL

The Father recently posted Christ's Servant Solomon to Liverpool Bethel. The physical condition of this Bethel is not quite good. The Bethel needs refurbishment. From the look of things, it seems the appointed committees are taking steps to improve the condition and with the assistance of the British

*Continues on P.19*



A GROUP OF UK BRETHREN

perfect control over them. The little ones are okay. However, the seniors from the age of 15 years refuse to join the choir, nor partake in Bethel activities. They do not come to the Bethel any more. There is no amount of persuasion that can bring them to the Bethel. So, we surrender this situation to the Father and I know that all is well with them.

that everybody is now waking up from the long sleep and taking the task before them seriously. The Regional L/Rs (North and South), Brother Peter Otto and Brother Ekitok, the new National L/R, Brother Appiah and the L/R for UK and Europe, Bishop Goring all co-operate. The Father appreciates the enthusiasm and dynamism shown in our L/R for Europe, Bishop

**SPECIAL REPORT**

**SPECIAL REPORT**

# BCS REVEALED IN UNITED KINGDOM

Continued from P.2

The world's grief was heightened. The world wept for the Queen of Hearts, the icon of a generation and the peoples princess as she came to be known. All the activities in the Kingdom grounded to a halt. Flags flew at half mast in public buildings, and in Buckingham palace. The media; television and newspapers all focused their attention on the world's greatest princess, her uncontrolled amorous instincts notwithstanding.

All said, something unique has happened in the life of United Kingdom. At least, the United Kingdom is aware that her people are yearning deeply for spiritual fulfilment, a fundamental change in the way they live.

The Diana Revolution highlights the materialistic culture of Great Britain which has left the spiritual dimension totally unsatisfied. It is a pointer to a perfect revolution, Christ's revolution, convincingly launched by the Sole Spiritual Head

of Brotherhood of the Cross and Star, Leader Olumba Olumba Obu. It is wholistic in that, it deals with total human predicament. It has a moral framework which binds all nations of the world together. It is this revolution which is underway to be revealed to them by the Almighty God as they yearn for it. Diana's Revolution paved way for it.

*Thank You Father.*



LADY BBC, WORLD CORRESPONDENT AND OTHER JOURNALISTS CAPTURE BCS BEAUTY ON THE FUNERAL DAY OF PRINCESS DIANA



CHRIST'S WITNESS MARY PETERS, FULL-TIME-WORKER IN-CHARGE OF ELEPHANT AND CASTLE BETHEL, LONDON, ENGLAND.

## LAGOS REGION HOLDS CONFAB

Lagos Region, now under the direct supervision of His Holiness, King Roland Obu held her Regional Confab recently at Ibadan, the capital of Oyo State in Nigeria.

The Confab, scheduled at the instance of the Chairman of the Region, His Holiness, King Roland Obu, represented by His Special Assistant, Pastor Bassey A. Otu, witnessed the introduction of new innovations for efficient running of the Region.

For instance, two Co-ordinators were appointed for the Region. Elder (Sister) Doris Nottridge is to co-ordinate Lagos and Ogun States, while Pastor (Dr) Badejoko takes charge of Oyo, Osun and Kwara States.

Also at that meeting, Apostle Paul Ugochukwu was

appointed secretary for the Lagos Region. The Region has Lagos, Ogun, Oyo, Osun and Kwara States.

Prophet Tei of Ghana was also announced as the Father's Representative for West African Region, excluding Nigeria.

Oyo Town Bethel was approved as a Pentecostal Centre while the Crusaders used the opportunity to report on the "Operation South West



King Roland Obu Supervises Lagos Region

'97" that resulted in the opening of seven bethels in Oyo and Lagos Areas.

The Confab was attended by the Special Assistant to

His Holiness, Pastor B. A. Otu, Christ' Student Ubong James and Christ' Servant Konz T. Inyang, Children of God and Pastor (Dr.) Deji

Ayinde, the Co-ordinator of the West African Region plus others.

*Thank You Father.*

## RIVERS STATE L/R. INSPECTS PENT. CENTRES

BY INOKON INOKON

As part of efforts to strenghten the operational structures of the New Kingdom in Rivers State, the State Leader's Representative, Elder Ebenezer Isokrari recently embarked on an inspection tour of Pentecostal Centres in the State

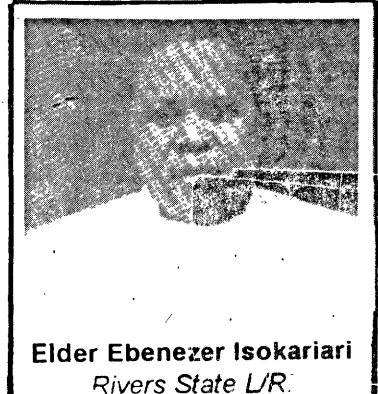
The tour which was directed at assessing the services rendered by brethren in these centres took the L/R to the G.R.A. Bethel, 125 Aggrey Road Bethel, 51 Ngo Road Presidential and the Eleme Pentecostal Centres.

At the GRA and 51. Ngo Bethels. Elder Isokrari informed brethren of the King of kings movement to the State and urged them to tidy up their centres to show their preparedness to give the

King a rousing welcome.

He said, at the end of the tour, prizes would be awarded the centres with the most accurate records of discipline, cleanliness and strict compliance with stipulated financial guidelines.

At the Presidential Zone, after listening to the requests of the brethren, the State L/R



Elder Ebenezer Isokrari Rivers State L/R.

promised them potable water supply and electricity generating plant in addition to the approval of N200,000 for the completion of the Zonal Leader's Representative's Secretariat.

At Eleme Pentecostal Centre, Elder Isokrari commended the centre for its good sanitary condition and their disciplinary standard. These qualities, he said, portray them as good christians and encouraged them to maintain and even improve the pace. He donated the sum N6,000.00 (Six thousand Naira) to support their on going projects.

Highlight of the inspection tour was the launching of the Trumpet Fa. Club and colourful reception of the State L/R.

*Thank You Father.*

**COMMENTARY**

# WHO SAVES NIGERIA?

*"And he shall send his angels with a great sound of a Trumpet and they shall gather his elects from the four winds and from one end of heaven to the other." Matthew 24:31*

Dr. Arthur Nwankwo in a lecture delivered at Howard University, USA, entitled, "Nobody Gives a Damn About Nigeria" and published in THIS DAY, Newspaper of Saturday August 10, 1997 x-rayed the Nigerian situation and said in part, "A great population makes for a great nation, and Nigeria is richly endowed with people, being the most populous black nation on the face of the earth. It is in consideration of these two great variables that the noted Egyptian commentator, Mohammed Heikal stated that the history of any nation is a product of geography and demography. I hasten to add, that it is not just the history of any nation that stems from these two indices but the greatness of any nation, its strategies and global appeal."

The erudite man of letters still brainstorming on the fate of this great nation went further in the same lecture to say that "A great nation is also a product of rich natural endowment, and Nigeria is blessed with agricultural industrial and rich mineral resources. In addition, Nigeria has a viable history, a sustainable culture and tradition and men and women of intellect, practical abilities and leadership potentials who are capable of transforming her into not just an African power or a major black power but most importantly, into a world power."

Dr Nwankwo in that lecture spoke the minds of about ninety nine per cent of all Nigerians. He queried the forces and factors behind our outstanding failure as a nation and as an academic, proffered solutions that in all honesty, never touched the heart of the matter. And we also ask, why have we failed? Who saves Nigeria? These problems are indeed monumental. These problems are magnified by the day and Nigeria watches helplessly.

Our fault lies in the fact that we are quick to forget about our immediate past. As a people, we never asked why Nigeria was abundantly blessed. And when it was well with us, we never asked who was responsible for the success. Now that there is a trend reversal, we still have not asked what must be responsible.

We are busy pleading alibis, accusing one another and terrorising each other.

Nigeria is quick to forget that it is God that brought us together to form this great Country. That it is God that gave us all these land that flows with milk and honey. That it is God who gave us the initial ability to stay as a nation. That it is God that hid our abundant mineral resources from the lustful eyes of our colonial warlords. It is God that made us achieve political independence on a platter of gold. God, it is who saw us through a thirty months civil war. That same God gave us the initial skills and virtues to manage our human and mineral resources. For all these, did

Nigeria at anytime show a heart of thanks, or have we ever cared to reconcile with God? Above all, did we use the resources meaningfully, were they not spent on debauchery, and flesh gratification?

Now that we have taken our fate in our hands and God is away from us, what steps have we taken? Now that our higher institutions are bedrock of cultism, our offices, haven for swindlers and corrupt officials, our image as a people, internationally assaulted always, our general machinery of government, fundamentally repressive and the vast financial expectations accruing from our only source of revenue, ending up in the pockets of the people meant to lead us, what do we do as a people?

It is necessary to remind Nigerians especially those in power that all the transitions programme, the attempt at reconciliation of various ethnic groups, the harsh fiscal policies, the reign of terror unleashed on some people and the much talked about vision 2010 are never the solutions to the present problems of Nigeria.

It is only God that must save Nigeria. Nigeria must be willing to reconcile with God. They must be prepared to plead for forgiveness and turn from all the absurdities that have characterised their individual lives and life as a nation. In effect, Nigeria must recognise the Holy Spirit personified now on earth or be prepared to face the present condition

forever. We have spoken.  
**Thank You Father.**

## YENAGOA RECEIVES TONY PORKU

Yenagoa, one of the eleven zones in the newly created Bayelsa State officially received their State Leader's Rep. Elder Tony Porku recently.

The New Kingdom Trumpet - Recreating the world with the word

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The zone, in the welcome address thanked the Father for finding it worthy to appoint him the first spiritual administrator of Bayelsa State. This connotes dedication and hardwork in the Father's vineyard, they said.

They prayed the Father to endow him with more wisdom and spiritual prowess to rule His children.

Tracing the history of BCS in Yenagoa, the brethren in a mood of ecstasy informed the State. Leader's Rep. that the land upon which the Yenagoa Pentecostal Centre stands was a forbidden land. They were happy that, that dreaded land that churches could not penetrate is where the Kingdom of God on earth started in Yenagoa.

They used the forum to intimate the State L/R that there are twenty six Bethels in Yenagoa, though, six are physically relocated to Ahoada West Local Government Area of Rivers State. There are five healing homes

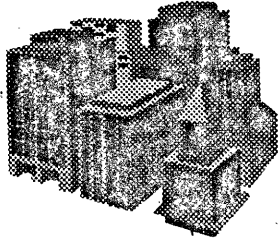
within the zone while about ten fellowships are functional, they enthused.

Their inability to have a befitting place of worship was attributed to the refusal of the landlord to sell outright, their present portion of land but added that, they had acquired a parcel of land and the construction of a cathedral is in progress. They pleaded the State L/R to assist them in this direction.

In his response, the State L/R, Elder Tony Porku thanked the Father for the honour done him by the brethren and prayed the Father's bountiful blessings on them. He advised them to be steadfast and prompt in the payment of tithes as well as practise other injunctions of the Holy Spirit. He said that before 1999, Bayelsa State will boast of an ultra modern Pentecostal Centre.

On the relationship between the Full-Time Worker and the brethren, he sued for tolerance and understanding amongst them.  
**Thank You Father.**

# AMBO TIPS



## FOR THE FIRST TIMERS (12)

This is the twelfth article in this column. We are still in the business of informing and educating the ever-increasing number of people who daily visit the World Headquarters of the New Kingdom on the goings on here. We implore you to find out the truth for yourselves. The truth generally known is unassailable. Do not be satisfied with hearsay. There is nothing secret about the fold. Welcome to Ambo.

### 34 AMBO PENTECOSTAL HALL

It is from this Hall that the Holy Father, Leader O O Obu teaches the entire world day and night. It is not true that people do not see the Holy Father again. It is also not true that the Father no longer blesses people. And it is not true that people are no longer baptised into Brotherhood of the Cross and Star. If you are interested in seeing the Holy Father and receiving His blessings, all you need do is, visit the World Headquarters and worship in the 34 Ambo Pentecostal Hall. You will meet with the Lord of light, face to face. He will bless you abundantly. And for your baptism, just ask for a Child of God or any other brother or sister and your ambition shall be fulfilled.

### EFIO-OKOHO STREET

Is it long since you visited Ambo? You must have noticed the face lift given the Beautiful Gate. Most of those fruits and food vendors were relocated to Efiokoko Street. The Street is behind 34 Ambo the World Headquarters of the New Kingdom. You will not be disappointed if you go there for anything ranging from fruits, chunks, vegetarian meals of "foofoo" and assorted soup. Also available are "akara" balls, bread, tea and other delicacies to keep your soul and body together.

Also in Efiokoko is a small but rich bookshop managed by the Everlasting Gospel Centre. Most of those books contain the direct teachings of our Holy Father. There is also something like a "Type your Document" office there. And of recent, a barbing saloon was added.

What surprises Ambo Tips is that nobody seems to be interested in the sanitary condition of that area. Most of those improvised shops are fast becoming homes.

Ambo Tips is disturbed that those places might start harbouring hoodlums. Security operatives, over to you.

### UNHOLY BEHAVIOURS

There is a common practise among brethren. This practise, to say the least is mostly UNHOLY. If common world leaders, captains of industries and third place religious leaders are respected then, much more is expected from brethren as regards our Holy Father, His Holiness King Roland Obu and Her

Holiness, Queen I. O. Obu. It is not really right for brethren to shake hands, engage in carnal conversations and at times hawk their wares even when the Holy Father is on the altar. It does not show any respect from brethren to be halting their Holiness on the road to make one demand or the other. Ambo Tips expects a change of attitude from these brethren.

### BWTV-CHANNEL 34 UHF

Do you know that on a daily basis, the teaching of our Holy Father is transmitted through the Brotherhood Worldwide Television BWTV to at least, 3 miles radius around Calabar Municipal Territory?

According to Christ Servant Godwin E. O. Asuquo, the officer in-charge of the Studio, brethren living in this area can be hooked up for 24 hours tuning channel 34 (UHF). Mostly, Fathers' gospels are transmitted live while the station entertains the viewers with melodious tunes from choirs.

According to Christ Servant Asuquo, plans are under way to get a full-fledged Television Station for Brotherhood.

### BCT

Have you also heard of the Brotherhood Centre for Engineering and Technology? This is a school established by our Holy Father for the training of technicians of various grades.

Briefing Ambo Tips recently, Christ Servant Godwin E. O. Asuquo who is also overseeing the Centre, said that Computer Studies is also to be introduced into the school curriculum.

On the staff strength, Bro. Asuquo hinted that the school has an Electrical and Electronics Engineer, Mechanical Engineer and a Computer Analyst on its staff list.

Ambo Tips learnt that, some students have already enrolled in the school.

Do you know that the teaching of Biakpan language is still in progress and that the erudite Prof. C. O. E. Okoroefia is still the Dean? For your information, contact the Continuing Education Dept. and also enrol today.

### SECONDARY SCHOOL FOR AMBO

It is also gathered by Ambo Tips that very soon, the World Headquarters of the New Kingdom shall be blessed again by the Father with a secondary school to complement the Nursery and Primary Schools that are already operational in Ambo. The school to be known as Brotherhood Secondary School is billed to start by the next academic session.

Briefing Ambo Tips, the Deputy Headmistress of the School, Mrs. Iquo Enetie, was full of hopes that the school which is yet to start shall be a master-piece, especially, with the benevolence of the Holy Father,

### LOVE A SNAKE

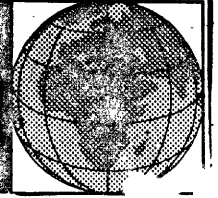
The Biblical portrayal of a snake, the forked-tongued venomous reptile, as wily and dangerous is the exact opposite of this. Snakes are artistic creatures capable of being one of man's best friends. And that is in spite of the creation's old enmity line said to have been drawn between that family of reptiles and human beings.

At the head of campaign to obviate ophidiophobia (fear of snakes) is Harry Greene, a Professor of Biology at the University of California, Berkeley, United States, whose book, "Snakes The Evolution of Mystery in Nature" sees snakes as worthy of a conspicuous place in nature rather than being hunted to extinction.

Said Greene, "Snakes are natural puzzles, suggestive of things that hurt and inspire us" adding that snakes are far more interesting biologically and aesthetically than often realised. "Touch its skin or feel its rattle... They are really works of arts." Greene submitted.

And the procedure for making friends with snakes is simple. According to Greene, human beings should first suspend the natural preference with feathers and facial expressions. That would lead to the starting block of appreciating the "special beauty and mystique" in snakes.

## WORLD WATCH



### DISCOVER YOUR NOSE

Noses are commonly regarded as organs of smell but scientists are saying that it might be doing more than perception of smell over the years.

A new book by Dutch Psychologist, Piet Vroon, entitled, "Smell, the secret Seducer," reveals that humans, like other animals communicate subconsciously through odourless substances called pheromones. This is in furtherance of earlier claims that human noses house tiny structures known as vomeronasal organs (VNOS) which some researchers say, have a direct pathway to the brain.

The VNOS are therefore, responsible for similarities of mood and attitudes of people living in close proximity, particularly, women.

Pheromones, a pollen-chemical, when emitted by one creature, has some effects on some other creatures of the same species.

Already, it has been confirmed that the chemical is of utmost effect in the animal world. The queen-bee produces pheromones to stall sexual development in females who then become her workers as well as the male mice.

Stories are called from the News Magazine.

Apart from that, men would also be able to identify snakes' unique characteristics such as an extraordinary sense of smell, amazing versatility, stunning colouration and a repertoire of deadly toxins that could serve as a model for future drugs, he told TIME MAGAZINE.

All these are complemented by what Greene identified as snakes' unequalled capability to adapt to varied environments, and its unique lifestyle.

Greene's discovery and campaign is coming in the wake of severe havoc snakes are reputed to have caused to humanity. Its forked-tongue and hypodermic-needle fangs (particularly, the Australian cobra) is capable of delivering enough venom that could kill 200,000 mice at a single bite.

The campaigner himself recognises in his book that snakes kill more than 200,000 humans a year and are responsible for between 1,000 and 2,000 bites a year. "All the same, grow a bush in your home and invite snakes in, you will be better off for it," Greene said. What he did not add though, is in the hereafter.

## NEWS

The scriptural nomination has it that judgement will definitely begin from the church. This lends credence to the fact that church members are more privileged to receive the gospel and are also expected to practise the gospel more than the less privileged ones.

In that connection, Brother Moses Jack, a Christ Student of twenty seven years

## MOSES JACK CHANGES BASE

standing has been sent home to his people as a reprimand for his obsession and general refusal to confine himself to the tenets of the New Kingdom.

It is generally known that, Brotherhood of the Cross and Star is a school where learning is a continuous exercise. Therefore, the return of

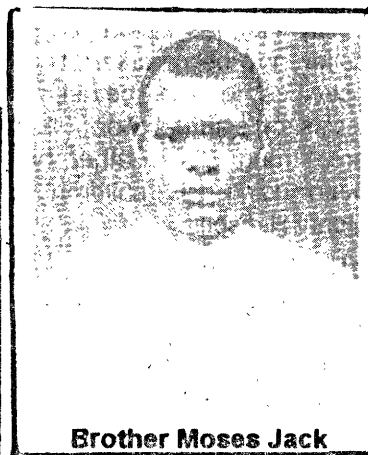
scratch since for twenty-seven years in the Kingdom,

he has refused to divest himself of worldly conducts and internalise the Holy teachings of God.

Moreso, 34 Ambo is the seat of the New World Kingdom where violent acts, addiction to narcotics and general ignoble traits are not permitted as these may insult the good teachings and exemplary life style of our Holy Father and even constituting a stumbling block to others membership.

The return of Brother Moses Jack to his people and dismissal from the Christ Student/Witnesses Body is to serve as a deterrent to others who are not prepared to practicalise the teachings of the Holy Spirit.

Thank You Father.



Brother Moses Jack

Brother Jack to his home is in the light of enforcing his learning, once again, from the

Leader O. O. Obu and the entire Brotherhood.

### STILL WITHIN AMBO

The Chief Executive Officer and Managing Director of the Federal Housing Authority and his Management team while in Calabar trooped into the World Headquarters of the New Kingdom.

Architect Ita, one of the Management Staff briefed Ambo Tips that the people were anxious to see where the Holy Father stays in the physical to teach mankind in the entire world.

Thank You Father.



**THE TFC COLUMN**

*Following the inauguration of TFC in Abia State*

# TFC HOLDS PUBLIC LECTURE

All is now set for public lecture to be organised by the Trumpet Fan Club International during the visit of His Holiness King Roland Obu to Rivers and Bayelsa States. The topic of the Lecture is "OUR LORD JESUS CHRIST, HIS TEACHINGS AND THE HOLY SPIRIT". The Lecture will be held at Port Harcourt City Council on the 13th of November 1997 during the morning hours.

The Guest Speaker is Bishop Asuquo O. Ekanem. He is expected to be supported by a team of six brethren who will assist him answer the barricaded questions expected from the participants.

Trumpet also gathered that the International President of the King of

Kings movement and the State Leader's Representative for Rivers State, Elder Ebenezer Isokariari had given the Club the sum of N50,000 (fifty thousand naira) to assist offset the cost of the public lecture.

Briefing Trumpet, the International Co-ordinator of Trumpet Fan Club, Bro. Eyibio Antia said that the public lecture is part of the programme to usher in His Holiness the King of kings to Rivers and Bayelsa States and that, the lecture would further help to educate the general public on the stand of the New Kingdom in these sensitive areas as well as arouse genuine inquisitiveness on the part of the participants about the New Kingdom.

*Thank You Father.*

# TFC MOVES TO ABIA STATE

The Trumpet Fan Club, an avenue for the aggressive dissemination of the teachings of the Holy Spirit to the entire world was recently inaugurated at 212 Hospital Road Bethel in Abia State.

Addressing the brethren, and members of the Club, Pastor M. C. Okoroafor, the State Leader's Representative thanked the Father for the establishment of the TFC as an alternative avenue for the dissemination of truthful information to the entire world.

The State L/R decried a situation where the public media have resorted to publishing half truths and untruths about the New Kingdom by shying away from seeking for the truths at the world Headquarters of the New Kingdom.

He recalled the commission of our Lord Jesus Christ to His disciples that "And this gospel of the Kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come" (Matthew 24:14).

He commended the TFC, Abia State chapter in the interim and said "I envy your resoluteness, wisdom sincerity and aggressive approach to the task before you." He assured the members of the States moral, spiritual and financial support.

The Chairman of TFC Abia State, Elder Innocent Onyebuchukwu in a post inauguration speech, thanked the Father for the opportunity given him and the entire executive and members of the TFC to serve. He promised to adhere strictly to the letter of commission by His Holiness King Roland Obu by ensuring that the message of the New Kingdom moves to all nooks and crannies of Abia State.

Christ Witness Christiana Ibok who represented the Chairperson of Cross River State Chapter at the inauguration, expressed appreciation at the large turn out for the occasion and prayed the Father to give them the love and steadfastness to pursue the divine assignment. She called for

His Holiness King Roland Obu has declared war on all those who continue to wallow in sin and glory in unrighteousness. He made the declaration in an address he presented during the inauguration of the Trumpet Fan Club (TFC) in Abia State recently. His words "I must however say that the founding of the Trumpet Fan Club and its inauguration today in Abia State subsumes declaration of war on all mankind. This is not a war fought with ballistic missiles, guns and grenades, but it is war fought with the word of God as they keep streaming forth from that fountain of life and wisdom."



**His Holiness King R. Obu**

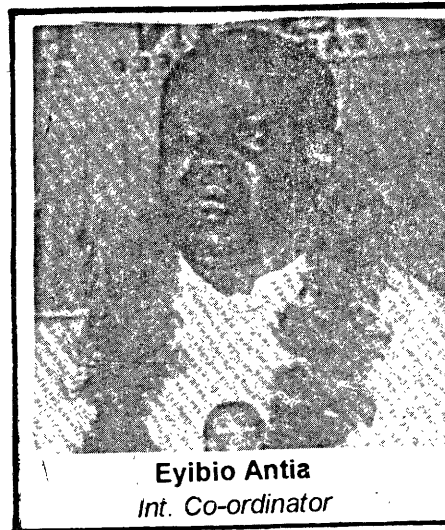
Continuing, His Holiness said, "the essence of the war is to ensure that all and sundry in Abia State have come to the accurate knowledge of truth as taught by the Holy Father Leader O. O. Obu."

He charged the members of the Club to breast up with challenge of not allowing a particular church to hold the children of God captive and called on them to send the teachings of the Father as contained in the New Kingdom Trumpet to all of them.

The King used the opportunity to warn the brethren against struggles for power which at most times is responsible for the fall of many as well as advise them to co-operate with the appointed executives and also exhibit proven stand of loyalty.

Finally he charged them thus "unto you is given the chance to aggressively propagate the teachings of our Holy Father and unto you lies the fate, integrity and reputation of our great New Kingdom."

*Thank You Father.*



**Eyibio Antia**  
Int. Co-ordinator

mutual co-operation amongst the various chapters.

Names of the executive members and Patrons are:

- Elder Innocent Onyebuchukwu (Chairman); Elder Chidiebere Ekpendu (State) Co-ordinator/P.R.O;
- Elder Aka Elendu (Vice Chairman); Elder Sister Virginia Jack Ugochukwu (State Secretary); Sister Angela Ekpendu (Assist. State Secretary); Elder Blessing Odeh (Financial Secretary); Elder Ndubuis Okorochoa (Treasurer) Apostle Eze I. A. Ikonne (PATRON); Elder G. O. Chukwu (PATRON); Elder Opara John (PATRON); Elder Basil Obidi (PATRON) Bro. Sunday Eze - Director We-We Motors (PATRON); Pastor M. C. Okoroafor State L/R (PATRON); Bro. I. K. B. Nwankwo (Member); Bro Onyekwere Opara (Member); Elder Ogunka Uka (Member); Elder Ebere Odeh (Member); Sister Martha Obasi (Member).

*Thank You Father.*

## UPCOMING EVENTS

Reports reaching the office of the TFC Interim International Secretary has that Ebonyi State will inaugurate the Club on the 26th of October 1997 at Abakaliki, the State Capital while Cross River State takes her turn on the 2nd of November 1997 at Abasi Obori Bethel.

Speaking to Trumpet, the Chairperson of the Cross River State Chapter, Deaconess Angela Kokoette Okon prayed the Father to use the Club to educate the public on the teachings of the Holy Spirit, and used the opportunity to invite all brethren to attend the inauguration.

*Thank You Father.*



**ABIA STATE TFC EXCO.**

INTERVIEW

INTERVIEW

# NO SAD MOMENTS IN BCS - Tony Porku

INTERVIEW BY EYIBIO ANTIA

It happened to many others before him. They were promptly called but they wanted to respond at their own time or at best, resist the call. Unfortunately, for them, Olumba's call is irresistible.

This was the experience with Elder Tony Porku. Thrice, he was called, thrice, he rebuffed. But since he was destined to serve in God's vineyard, time and destiny, the determinants of man's programmes, unfolded God's plans for him.

He found himself moving in the fast lane and with total submission to the will of the true God in His New Kingdom. First, a Bethel Leader's Rep. and now a State Leader's Rep. of one of the newest States in Nigeria. It is the experiences of this dynamic Elder in this New Kingdom that we bring your way. Happy reading.

**NKT:** What were your immediate reactions on being appointed State L/R for Bayelsa State by the Holy Spirit?

**TONY:** I hesitated for a while. It took me four days with intensive prayers to adjust to the reality of the situation. My prayer was, one, "Father, let only your will be done in all situations in my life and in Bayelsa State."

After this, the Father linked me with a sister with whom we set up the administrative machinery of the State.

**NKT:** Did you ever nurse any feeling that one day, you will be the No. 1 citizen of a State in God's Kingdom?

**TONY:** I never dreamt of it. It is only God's sound judgement that finds me fit for this position. By human standards, it seems a miracle that the Father has found it necessary to uplift me.

**NKT:** It is believed that because of the terrain in Bayelsa State, you have not been able to mobilise the brethren in the riverine areas of the State. Is that true?

**TONY:** That is false. The terrain has nothing to do with us. The Father has unlimited capacity to mobilise all areas. He has given us the ability to do that. During the Bishop's visit at the peak of the rainy season, people were surprised at the turn out. It is not the terrain but the financial position. It will cost some brethren N2000 from Akassa to Yenagoa and back. It is really not easy for rural people to come by this amount.

**There is a harmonious blend of common will among brethren. The zones that had hitherto not been in cordial relationship have now seen the need to belong together as a family.**

**NKT:** What plans do you have for militant evangelism in Bayelsa State?

**TONY:** The Crusaders, Elders, and indeed, all other brethren and Fellowships have taken this as a No. 1 assignment in the New Kingdom. By the Father's grace, they have been invading all the creeks with the message of the New Kingdom. The result is encouraging.

**NKT:** Have the brethren come over the initial fears surrounding His Holiness visit to Bayelsa State?

**TONY:** The State was not afraid of the King of kings visit. We only made some observations in respect of the visit. That Bayelsa does not have a befitting Cathedral, that we do not have a reception ground, that we do not want to receive our Holiness like they receive worldly leaders. These were fears born out of genuine love for our Father, but that was human reasoning. We are pleased that the Holy Spirit has taken control and we are now poised to receive His Holiness. We wish he is here today. We thank him for the extension of that love beyond the human.

**NKT:** You have been in office for about nine months now. What do you consider your greatest achievement?

**TONY:** Tony has not achieved anything but the Father. The Father has been able to usher in an era of peace, love, understanding and the ability to tolerate each other in the State. There is a harmonious blend of common will among brethren. The zones that had hitherto not been in cordial relationship have now seen the need to belong together as a family. It is only the Holy Spirit that can do this. We consider it the Father's achievement to establish a generally acceptable executive. The executive members are picked from all zones in the State. What I may consider a rare achievement by the Father was the impromptu reception of the Regional Bishop. It was a test case of the Father's organisational strength and the feeling of the brethren towards the leadership in the State. The reception was just great. To our Father be all glory.

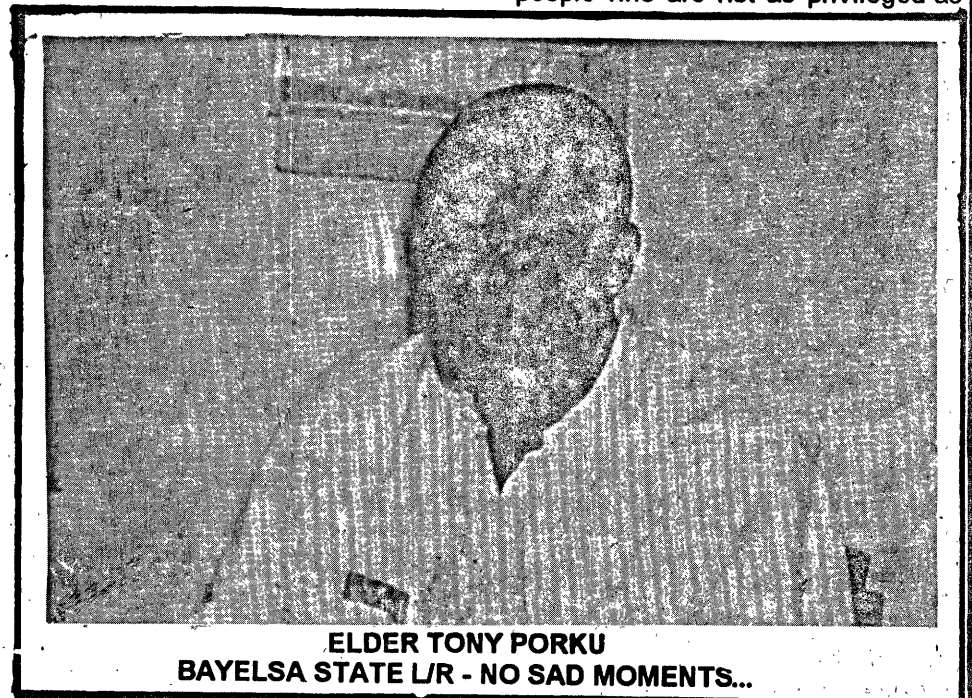
**NKT:** Was there any problem arising from the excise of Bayelsa from Rivers State?

**TONY:** There are no problems. We are still a family. I think the creation of Bayelsa State at the world level is for administrative convenience and self determination but for the New Kingdom. It is to give us the ability to gear our efforts to reach the unreached Bayelsans with the teachings of the Holy Spirit. However, independence goes with cost. Since Bayelsans helped in the physical infrastructural development of Rivers State, our brothers in due time, will

a channel for your eventual overcoming and the revelation of the wisdom of the Holy Spirit to the entire world.

**NKT:** What are your happiest moments?

**TONY:** My happiest moments are any time I have a direct instruction from the Holy Father and King of kings spiritually and when I listen to the word of God and it has a direct effect on my life for the better. My happiest moment is when through the power of the Holy Spirit, I am able to put smiles on the faces of people who are not as privileged as



ELDER TONY PORKU  
BAYELSA STATE L/R - NO SAD MOMENTS...

lend us a helping hand with love in this direction. This, I say with all confidence.

**NKT:** It is believed that the women in Bayelsa State are not forthcoming in women international events.

**TONY:** Is it not premature to start judging? They are barely 9 months old. The women in this State constitute a dynamic force to be reckoned with by the special grace of the Father. Meanwhile, is a Bayelsan not the Chief Administrative Officer at the international level? I am talking of the Father's daughter, Deaconess Apreala Clement. With time, that verdict will change. Just watch us.

**NKT:** Do you have the support of all the pews in the administration of the State?

**TONY:** I have the support of all the pews including the ordained ones. Their support is overwhelming and I thank the Father for that understanding.

**NKT:** What constitutes your sad moment in the New Kingdom?

**TONY:** There are no sad moments in BCS. All things work together for good to them that love God. What you consider a sad moment might be

myself. Again my happiest moment is when I see the New Kingdom grow in leaps and bounds despite campaigns of calumny based on ignorance.

**NKT:** How did you come into BCS?

**TONY:** I came through my Sister in the course of my child's sickness and after he recovered, I stayed back because I was an ardent Catholic. On considering that it was only water and prayers and the name of O. O. O. that healed my son that was written off, I knew that the power there bordered on the Supernatural. However, thrice I was called, and thrice I rebuffed. The Father destined that I must be here.

**NKT:** What advise do you have for our brethren in the New Kingdom?

**TONY:** My message is for people to show great humility, patience and have absolute faith in our Father. People should take the teachings of our Father seriously. The King of kings instructions on matters must be final. No circumventions. Brethren should pay their tithe, observe fasting and take part in Watch and Pray and go on ministry. In fact, what advise apart from the Father's teachings.

**Thank You Father.**

# VISIONERS ON REVIVAL MINISTRY FAKE VISIONERS TO BE REMOVED

BY GABRIEL ESSIENUMO

In their continuous determination to sanitize the Visioners Fellowship as well as place it on a sound footing, the 34, Ambo Zone of the Visioners Fellowship in concert with the International body has embarked on a revival tour of the various Regions of Nigeria.

In a dialogue with the 34, Ambo Zone Chairman of the Fellowship, Brother Bassey Orok at the World Headquarters of the New Kingdom, he affirmed that the tour will also enable them to enforce the King of kings directive that healing homes be registered with bethels while all visioners register with the Fellowship so as to divest it of charlatans and fake visioners who by their ignominious acts portray the fold in bad light.

Accordingly, they were in Port Harcourt, the Rivers State Capital where they inspected Healing Homes under 125 Aggrey Road Zone, the Diobu Zone, Ahoada, Onelga, Abua and Okrika Zones with courtesy calls on the State L/R., Elder Ebenezer Isokrari, Zonal Leader's Representatives, and of course, the Chief Magistrate of Ahoada, Elder (Sister) Christiana Nwankwo, the Chairman of the Rivers State Traditional Council, His Majesty Eze R. O. Robinson and many other eminent personalities in Port Harcourt.

In their meeting with the Rivers State Leader's Representative, the 34, Ambo Zone Chairman disclosed that their visit was for the purpose of eradicating the Healing Homes of dubious visioners and ensure that all spirited ones in the fold register with the fellowship so as to enable it stand tall among other Fellowships.

In his response, the State L/R who is also the Secretary to the Rivers State Government accepted the fact that most Healing Homes in the State are flooded with dupes who parade themselves as visioners. He supported the move to divest Healing

Homes of those people because of the embarrassment they cause the fold and nuisance they constitute to converts

Because of time constraint, the L/R asked the visitors to call back on him during which time a more aggressive measure would be employed to identify the fakes in the fellowship.

On their visit to the Diobu Zone, the Chairman of the fellowship, Pastor I. C. Koko expressed gratitude to the Father for the love He has for the State. He pointed out that the fellowship actually needed revival, especially now that many visioners tend to place high premium on worldly cares and consequently dampen the image of the fold.

He reported that the 51 Ngo Zone of visioners has been in the doldrums for two long and expressed optimism that with the visit, the zone has been revived.

The visioners extended their call to the Chairman, Vision 2010 in Rivers State, His Majesty, Eze Robinson O. Robinson. They informed him of their mission in Port Harcourt and solicited his co-operation.

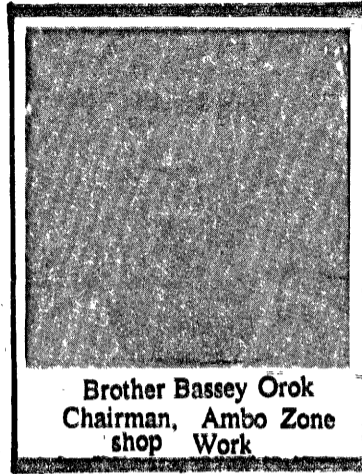
His Majesty, Eze Robinson expressed appreciation over the visit. He confessed that he was looking forward to the visit because of the accompanying blessings.

He appealed to the Holy Father to shower His love on the indigenes of Akpe in order to stamp out indolence and backwardness from the town, but progress as other towns. A similar visit was paid on the traditional head of Abua.

Meanwhile reports from the Port Harcourt tour indicates that many Healing Homes operated illegally with fake visioners. They were given the ultimatum to register with bethels or fold up.

The visioners had since returned to the World Headquarters of the New Kingdom,

Calabar. Those in the trip were Brother Bassey Orok - Chairman, Paul Ekanem - Vice Chairman, Brothers Ess-



Brother Bassey Orok  
Chairman, Ambo Zone  
shop Work

## IKOM VISIONERS ELECT NEW EXCO

BY PETER ENYA

The Ikom Area Visioners Fellowship has dissolved its former Executive Council and a new one put in place.

The New Exco has Bro. Joseph Jason as Chairman, Sister Chika Oge Oke-Vice Chairperson, Sister Onya-Secretary while Sister Patricia Ekpong is Assistant Secretary.

Others elected are Sisters Eno Isong - Treasurer, Mary Joe - Financial Secre-

len Okon - Secretary, Raymond Ette - Assistant Secretary, Brothers Essien Okon - Public Relations Officer, Ekpo Efflong - Financial Secretary, Sister Comfort Daniel - Treasurer/Mother and members.

Another State to be visited is Anambra between November 20 - 23, 1997. On the 20th, the team will visit Okija Pentecostal Centre and Healing Homes, meet with Visioners Fellowship in the Area, visit the Chairman, Ihiala Local Government Area and her traditional Chieftains.

tary with Deaconess Grace Odo and Elder N. A. Nyambi as Matron and Patron respectively.

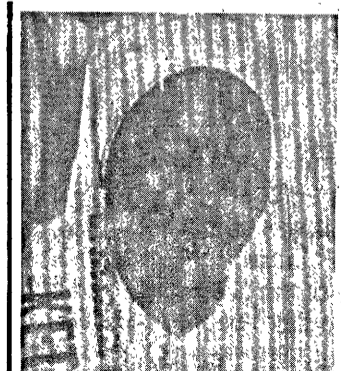
In his acceptance speech, Bro. Joseph Jason, the new Chairman thanked the Father for manifesting in this generation and saving mankind from all woes. He called on the Exco and the entire members of the fellowship to come together and make the Fellowship succeed.

## COG OHAMA RECEIVED

BY EGWU EKPEZU

Recently, Ketu Pentecostal Centre wore a festive mood as brethren in the zone came out enmasse to receive Child of God, Sister Ohama who has served in the Bethel for sometime now.

Christ's Witness Bernard Essien who conducted the first part was filled with praises for the Father for honouring his daughter and prayed for His



COG OHAMA

continuous love, care and protection for her and the other brethren in the years to come.

The Vice Chairman of the occasion, Bro. Spencer Oyibo thanked the Father for the honour done him and used that opportunity to promise the Child of God the Father's care and protection in all areas throughout her stay in Ketu Bethel.

Elder Chukwuma Agwu, the Zonal Leader's Representative for Ketu was filled with praises and attributed all glory to the Father while Deaconess M. Konu, the Deputy Zonal Leader's Rep. extolled the Godly virtues in the Child of God and advised her to always move in the steps of the Father for her light to shine on the entire Ketu.

On the 21st, there will be visits to the Onitsha Pentecostal Centre, the Paramount Ruler, Onitsha L.G.A. Chairman and Healing Homes while on the 22nd, there will be Healing Night and meeting with the Visioners Fellowship in the Area.

On Sunday, there will be thanksgiving service before their departure back to Calabar. As usual, it is expected that brethren in Anambra State will rally round to receive the visitors.

*Thank You Father.*

Brother N. A. Nyambi, a Patron and also the Leader's Rep. of the Area advised them to hold meetings regularly in order to rub minds on the best ways to run the activities of the fellowship.

He warned against false and intimidating visions as such do not reveal the Father's glory. He directed that all Healing Homes should attach themselves to bethels and that all visioners should be registered with the State and the International body.

He warned brethren never to under-rate the role of visioners and that they should always be allowed to release their messages.

*Thank You Father.*

In her response, the Child of God averred that, that day was the happiest in her life and wondered why the Father loves and honours her so much. She recalled the scripture which says, "He that receiveth you receiveth me, and he that receiveth me, receiveth him that sent me," to inform them that they have invariably received the Father. She prayed the Father to bless them all.

The high point at the occasion was the presentation of gifts to the Child of God.

Those present at the occasion were Christ's Witness Bernard Essien, Elder Spencer Oyibo, Elder Chukwuma Agwu, Elder Udoka Ekpang, Chairman (TFC), COG Godwin, Lucy Ekoma of Kirikiri Bethel and others too numerous to mention.

*Thank You Father.*

Continued from P. 14

husband With this current development, Charming became the legal owner of all the king's property. This goes to confirm the saying that the reward for God lingers on till it is received. You should realise that it is not fair for one to be tired in doing good.

Charming had no intention of marrying the queen, he had no intention of having an affair with her. But as God would have it, even though Charming did not have any mind of marrying the queen and could not dream about such a thing, as far as his status was concerned, his goodness placed him above every other person in the heart of the queen. The situation had willed him to be so. This confirms the truth that whatsoever a man sows that also shall he reap. (See Ephesians 6:5-8).

#### THE LAW OF KARMA:

If you have not started believing the word of God, start now. No goodness is lost. God has a way of rewarding those that show goodness to God and even to his fellow man. Do not do good things in the hope of being rewarded. Whatsoever evil you do to another, the same, and even in greater measure will be returned to you. This is what is referred to as the law of Karma.

Do not be afraid of doing good, notwithstanding your position on earth; a servant or master. Whatsoever you want to do, you should do it heartily, as to the Lord, and not onto man. Note that you will receive the reward from the Lord. (Read Colossians 3:22-25). No material wealth can bail you out of the reward of evil deeds, if you take delight in evil

**"An evil doer who decides to write the inscription O. O. O. all over his body will perish with it on him."**

## THE PRIZE OF GOOD AND EVIL

practises, you must receive the reward. And nothing can deprive you from the reward for good works if you take delight in goodness.

I keep warning you that you should not take delight in free gifts that you have not suffered for. Make sure that whatever you have is what you laboured for. After all, the goodness and evil of man live after him. Notwithstanding the risk involved in doing good, continue doing it, be rest assured that God will surely reward you for doing so. This is the will of God. If you do this, you show that you love God.



**LEADER O. O. OBU**  
**FULFILLING THE SCRIPTURES**

The world teaches you selfishness and strive and lust. Shun the world and its useless lust but hold fast to the love of God. It is a guarantee for everlasting life (Read 1 John 2:15-17). If you start now to practise true love as demanded by God, you will not have any problem any longer. Begin now to love all and wish every one well. Hating everybody at first sight calls for problems in your lives.

Charming of our story loved God and had his due reward but the king on the contrary, hated God and received his reward too. If you love man, it means you love God. If on the contrary you hate man, you have hated God. In summary, whatever you do to God's creation, you are doing same to God. (Read Matthew 10:40-42).

Let it not be your belief that until you build a mansion for God before you could be said to have loved God. All God's creations are God's representatives, therefore, one good gesture done them is invariably done to God. It serves no useful purpose committing sin, rather, whosoever indulges in sin is enslaved to it, and cannot have eternal life. (See John 8:34 - 35).

Read Revelation 11:18, 1st John 4:20 - 21.

Did you know that by hating man you have hated God? Are you aware that you cannot have eternal life if you hate your fellow man? If you hate, you have condemned yourself. The only way out of this impending trouble is for you to repent now and plead for forgiveness, else, you will loose your soul to eternal destruction. Love is a guarantee to eternal life. Christ's illustration attests to the fact that any good thing done to another person is invariably done to God. (Read Matthew 25:34 - 40). For

*And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.*

*And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.*

Sequel to the excerpt above, God has never enjoined us to indulge in any sinful act. If we indulge in sinful acts, we are subjected to punishment, (wrath of God). In fact, once one commits sins, he has perished. In the same vein, anyone who curses or say a bad word against a fellow man is in hell.

The content of the above biblical excerpt is what you are taught. Therefore, if you indulge in cursing and hating a fellow man on the reason that you are a child of Olumba Obu, you have yourself to blame for going contrary to the injunction of God. Because no matter who you are, so long as you are a sinner or evil doer, you are bound to be punished accordingly by God. It is the sin you commit that is responsible for your problems in life. No matter how minute your sin is, you are bound to be punished accordingly.

Read 2nd Timothy 2:22

*Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.*

Let my peace and blessings rest and abide with the entire world, now and even for ever more. Amen.

Thank You Father.

the reward of hatred and selfishness read Matthew 25:41 - 46).

You should now realise that there is a commensurate reward or punishment for anything one does. Take particular note of the lesson derivable from the word of the scriptures recorded in 1st Peter 2:17.

*Honour all men. Love the Brotherhood, Fear God. Honour the king.*

You are in danger if you give yourself up to be misled by the evil one to go contrary to this divine injunction. God does not punish you, neither do I, rather, God had set aside punishment for all that goes contrary to His teachings and eternal life as the reward for those that obey Him.

You can not get the true teachings of Christ else where, except in Brotherhood of the Cross and Star. And so, practise what you are taught for they qualify you for everlasting life.

THE WAGES OF SIN:

Read Matthew 5:39 - 42.

*But I say unto you, that ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.*

*It serves no useful purpose committing sin, rather, whosoever indulges in sin is enslaved to it and cannot have eternal life.*

*Continued from P.13*  
 efforts proved abortive due to the fact that she did not find someone worthy of her hand. Because of the woman's behaviour, the King was always in sorrow.

There also lived a young man whose name was Charming. When this Charming saw how sorrowful the king was, as a result of the lady's behaviour, Charming asked the king not to worry for he would influence the situation. Charming promised to talk to the woman to accept the king's love. Charming then left for the dainty woman's house, along with his dog. On his way to the woman's place, he felt like defecating. As such, he got inside the bush to ease the tension. While he was in the bush, he saw an owl which was trapped. And since the owl was still alive, he (Charming) had to rescue it by freeing it from the trap and set it free. While Charming was still on his way to the pretty woman's house, he became thirsty and went to drink water from the nearby stream. On arriving the stream, he saw a big fish trying to prey on a small fish. He rescued the small fish by scaring away the bigger fish. After setting the smaller fish free, he left and continued on his journey. He did not know what all these things meant. That is why a local adage has it that, one who urinates into the river does not know that if the relations from the mother's side do not drink, the relation from the father's side will drink it.

Charming was not related to the king in any way. A man like a king, he decided to undertake such an assignment. When Charming got to the woman's place, she was on her throne. The princess was informed

# THE PRIZE OF GOOD AND EVIL

about the presence of Charming and she asked him to be brought to her. When Charming was taken to her, he informed her and others in the palace that the king of his city wished to marry her. As such, he was sent to her by the king. The princess in response told Charming that she had a problem which was about a village which had a ghost which was always fond of killing the inhabitants of the village. And added that, should Charming be able to go to that village to get rid of the ghost, she would accept the king for marriage.

hands with the owl to attack the ghost. At the end of the fierce attack, the ghost was killed. Before then, the princess was at home rejoicing that Charming had been killed by the ghost, without knowing that the reverse was the case.

After Charming had killed the ghost, he took home the head of the ghost and handed it over to the princess. When the woman saw this, she was sorrowful because all her plans did not yield any desired result.

Thereafter, Charming requested her to follow him home as agreed but the woman refused and again set

This time, she asked Charming to go to a certain river to fetch her ring for her. The river was very deep.

And so, after the discussion, Charming took off with his dog to the bank of the river. On arrival, he met with the fish he had saved. The fish was surprised but happy to see him. The fish therefore decided to use that opportunity to reciprocate what Charming did for it. The fish then dived deep into the river and later came up with the ring that the queen was searching for and gave it to him (Charming). Note that this was the fish which Charming had saved from being eaten by a bigger fish on his way to the queen's place. Having given the controversial ring to the queen, she was exceedingly glad and had no alternative than to follow Charming to their land with all her belongings. And finally, the marriage was officially contracted between the king and the queen.

## INGRATITUDE:

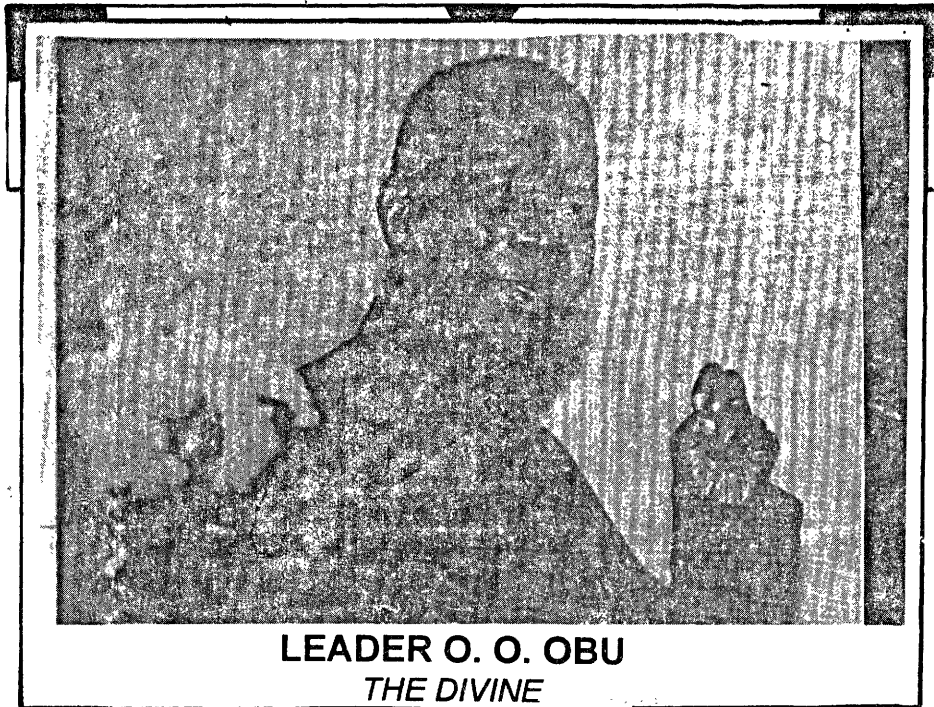
This king was very popular and rich. After the marriage ceremonies, they settled down for marriage. At this juncture, something worthy of note happened. Whenever meal was prepared for Charming, if he was not there to eat, the queen would not eat. The king was suspicious and worried over this development and so, he queried the action of the queen. He concluded that there must be something fishy between the queen and Charming. But this was far from the truth. The queen merely loved Charming for the role he played in her marriage to the king. Not pleased with the extent of cordiality existing between Charming and the queen, the king ordered that Charming be bundled and put into the lions den alleging that Charming had committed adultery with his wife. By the king's words he was dumped into the lions's den. While there, the queen still continued to send food through people to him. She did this because she acknowledged Charming's contribution towards her marriage to the king; the risk he took and the patience and courage he had.

## A MAN REAPS WHAT HE SOWS:

As if the king was not satisfied with the punishment he meted to Charming, he poisoned and replaced the poisoned water with the only water available for the queen to drink, so that when the queen drinks of it, she would die. But as the Father would have it, the king himself unconsciously went and drank the poisoned water and died.

After the death of the king, the queen ordered for the release of Charming from detention. Automatically, Charming became the queen's

*Continues on P.15*



LEADER O. O. OBU  
 THE DIVINE

The princess was not ready to marry anyone as at then. That was why she decided to give one excuse or another to her suitors. She created an uneasy task for her suitors. She knew that the ghost was daring, powerful and undefeatable. Besides, she knew that, the ghost had twenty heads. With that Charming would not be able to conquer it. Rather, he would be killed by the ghost. But Charming accepted to go to the village to fight this grotesque figure with his dog. He decided to take this risk so that the princess should marry the king, and so that the king should be happy.

Immediately Charming got to the ghost's territory, it raised an alarm that an enemy was around. While there, the owl he rescued from the trap saw him and accosted him twice. The owl reminded him of the time he rescued it from a trap in the bush and as such, it was ready to assist Charming in his mission.

As the grotesque figure moved towards Charming to harm him, the owl flew to the ghost and plucked out one of its eyes. The owl repeated his attack on the ghost the second time and left the ghost useless by removing the remaining eye ball. Thereafter, Charming and his dog joined

another task before Charming to accomplish, if he really wished to take her home.

The second task was that, Charming should go to a certain water-fall and fetch her water before she gives her consent to marry the king. The water-fall was demarcated by a very thick forest which had all types of wild animals. But Charming and his dog did not mind the risk involved. So, they were determined and set out to fetch the water. On reaching the forest, they were confronted with several wild animals. But fortunately, they (Charming and his dog) were not harmed.

While in the stream, the owl who helped him to kill the ghost reappeared from the forest and decided to fetch water from the stream for Charming. The water was a special one which made anyone who bathed with it to be young and good looking. In order to rescue Charming, the owl collected the pot from Charming and went to the water fall and fetched the water. Charming took the water to the princess and asked her to get prepared to leave with him for his city. But the woman disagreed strongly and again set another task before Charming.

**Do not do good things in the hope of being rewarded. Whatsoever evil you do to another, the same, and even in greater measure will be returned to you."**

# KWARA BRETHREN VISIT

BY EYIBIO ANTIA

## HOLY FATHER GIVE REPORTS

The Kwara State brethren led by their State Leader's Representative, Elder (Bro.) Inyang E. Essien, recently paid homage to the Holy Father, Leader O. O. Obu at 34 Ambo, the World Headquarters of the New Kingdom.

The brethren used the opportunity to give a comprehensive report on the activities of the Father in that State. Testifying, the State Leader's Rep. thanked the Father for His guidance and prayed Him to continue to bless them and the entire world.

In a special report sent to the office of His Holiness, King Roland Obu, Elder Inyang Essien dwelt on Evangelism, Leader's Rep's Office/Bookshop, Accountability, Farming, Scholarship as well as International projects. He also gave a run down of all the activities in the Bethels.

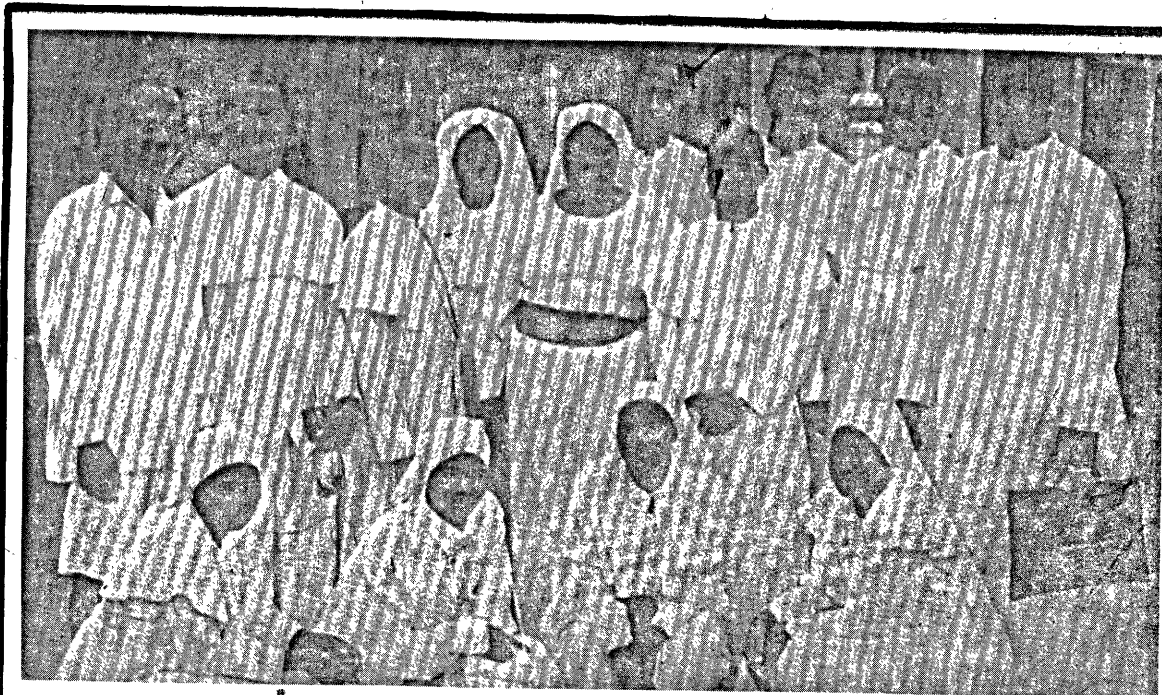
On evangelism, the State Chieftain said, "In line with the Father's directive, evangelism is a top priority in our scheme. Successful appeals

have been made to brethren to contribute towards the crusaders' purse to facilitate movement in house to house ministrations and baptism. Copies of the Father's gospels have been produced and given to the crusaders for distribution to non-members, free of charge."

The fall out of this intensive evangelism is the baptism of over 30 brethren during the quarter among whom was an influential chief, the Onipe of Ipe who was paralysed but was healed after baptism, the report stated. Also receptive to the message of the New Kingdom are the Olafa of Offa and the Emir of Ilorin.

As part of the aggressive evangelism approach, an electronic medium, the Kwara TV has been contracted to disseminate the teachings of the Father while the Trumpet Fan Club has been established with Elder Sister Eunice Bisi Adeniji as chairperson to push the Holy teachings through the print media in the state, the report added.

Besides, Bethels are encouraged to use Yoruba interpreters in order to promote



KWARA STATE EXECUTIVE  
The L/R, Elder Inyang E. Essien in glasses

greater understanding of the message of salvation just as all Full-Time-Workers and the Children of God are to maintain a rotational tour of the outstations.

The report also states that the Tanke Pentecostal Centre now has a new look, a bookshop has been established with various publications on the New Kingdom as taught by God Himself.

In an attempt to generate revenue for the state, a 5-acre plot of land at Ajon, Asa LGA has been acquired through Brother Obi Agwazia for the planting of various crops which when harvested would generate revenue.

There was also a full report on all the activities going on in the five Bethels in the State.

His Holiness, King Roland Obu was also informed of the Scholarship fund established in which about N21,850.00 was realised to cater for the needy members. It stressed on the international projects and the contribution from the state and finally prayed the Father to give them the ability to shoulder more responsibilities.

*Thank You Father.*

BY TOM MOSES

Following directives from the International Committee for the King of Kings Movements and the Universal Father's Birthday celebration that the 1997 Birthday of our Holy Father be celebrated simultaneously in all Regions of the BCS for a maximum impact, the Benin Region comprising Edo, Delta, Ondo, Kogi and Ekiti States has inaugurated committees for proper planning and organising of this unique event with the Benin Regional Co-ordinator, Pastor S. R. Nwajei and Apostle S. E. K. Obrutse as Chairman and Vice Chairman of the Central Planning Committee.

In a press statement, the Benin Regional L/R, Bishop Michael Akwang disclosed that all States L/Rs Chairmen and Secretaries of Full-Time Workers, States Mothers and

Women Presidents and members of the Regional Executive Council are members of this committee including Pastor G. B. Oyaide and Elder (Brother) S. O. U. Ideji as Secretary General and Assistant Secretary respectively.



Bishop M. Akwang  
Benin Regional L/R

## FATHER'S BIRTHDAY BENIN REGION PLANS AHEAD

The other Committees are the Finance, Publicity, Welfare, Transport and Security and the Documentation.

The Finance Committee headed by the Delta State L/R, Deaconess Anthonia Usman is saddled with the responsibility of fund-raising and disbursement to the other committees and packaging of all gift-items to the Holy Father.

The Publicity Committee which has the obligation of arranging for media announcements, congratulatory messages, visitation, invitations, stage, fanfare/choral/drama troupe has Snr. Prophet Eddy Osisike, the Ondo State L/R as Chairman.

The Welfare Committee directed by the Regional Mother, Deaconess Blessing Igwe is to handle refreshments, accommodation, sitting arrangements, water and lighting of the venue.

The Transport and Security Committees are charged with the duties of vehicles hiring and the provision of Day and Night patrol teams.

The Documentation Committee headed by the Secretary General, Pastor G. B. Oyaide has the responsibility of co-ordinating and compilation of reports from the various committees, production of proceedings of the Enlarged Committee Meetings, compilation of pro and post reports

of the activities of the birthday celebration to the International Committee and the World Headquarters, including programme production.

For smooth operation, the Regional head has empowered the various committees to co-opt desired brethren into their committees.

He also advised states, fellowships, Bethels and individuals to send congratulatory messages to the Father through the New Kingdom Trumpet.

Bishop Akwang said that the Region will send representatives to the World Headquarters on December 30, 1997 to join in the International Celebration.

Meanwhile, he has enjoined the Planning Committee to expedite as they have limited time to complete the assignments.

*Thank You Father.*

# GOD HAD PLANS FOR ABACHA, BUT...

- BASSEY OROK

Being part of the bold steps to seek the compassion of the Holy Father Leader O. O. Obu to intercede in the threatening political and economic situation in Nigeria, the International Visioners Fellowship scheduled a fasting on Saturday, September 20, 1997 in Uyo, the Akwa Ibom State Capital.

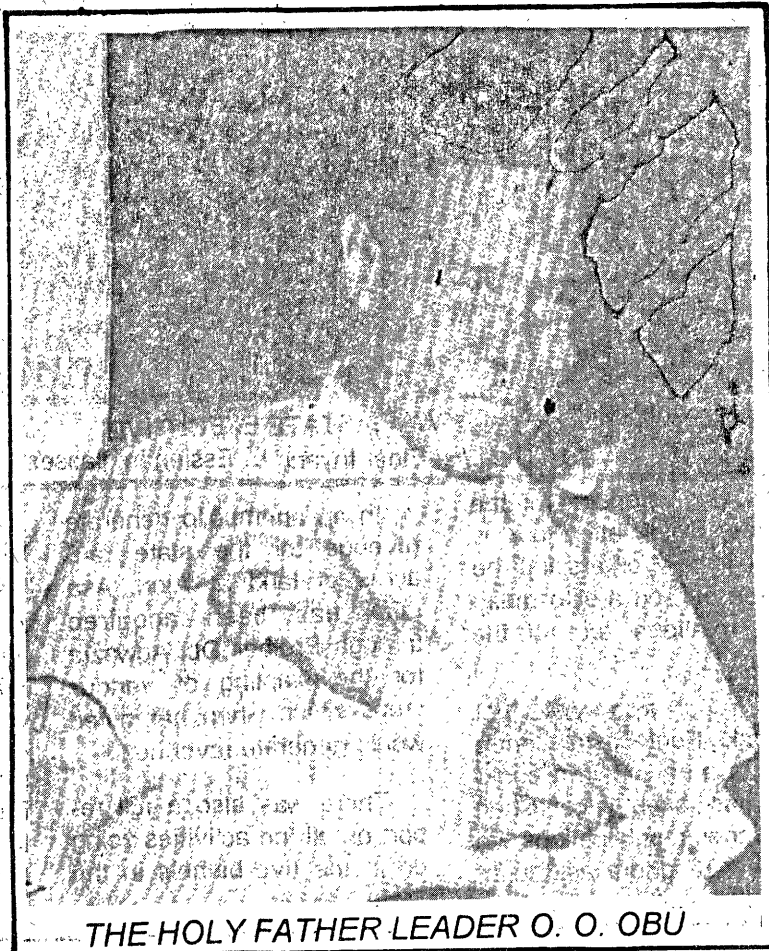
At the fasting session, it was revealed through Brother Bassey Orok that God's original plans for enthroning the Head of State of Nigeria, General Sani Abacha was to correct the ills perpetrated by the past regimes but as soon as he took over, he allowed the forces of darkness to influence the administrative set up of the nation. Consequently, God has de-emphasized his role in Nigeria, hence, the chaos.

1, 1998 in their respective homes because from this date, they will not be oppressed any longer.

the Father has for Nigeria. He called on all visioners to use the occasion to review their past visions to ascertain their accuracy.

their blackmailing the fold. He advised them not to corrupt the perfect work of the Father, through their selfish interest.

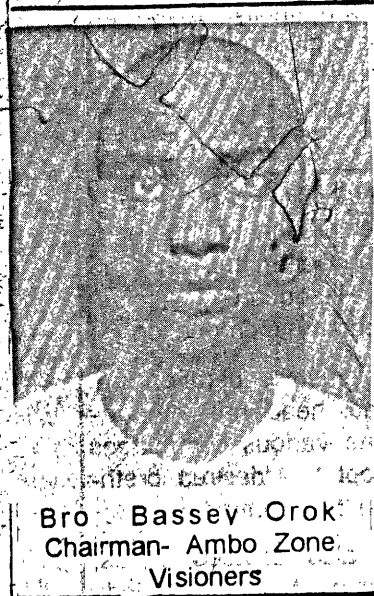
Earlier in his address, the International Chairman, Apostle Effiong Orok, enjoined members of the fold to rejoice for seeing the Father face to



THE HOLY FATHER LEADER O. O. OBU



GENERAL SANI ABACHA  
NIGERIA'S HEAD OF STATE



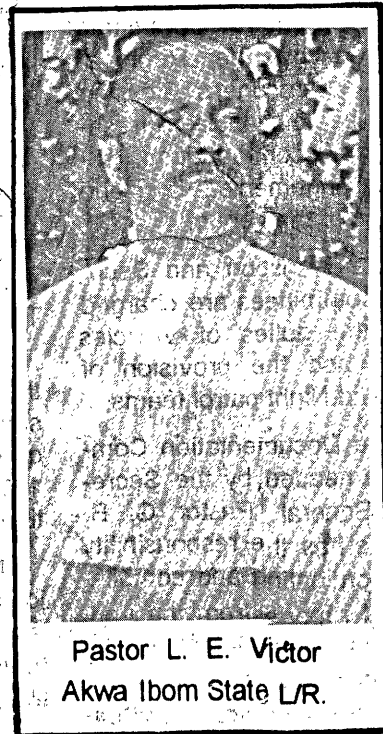
Bro Bassey Orok  
Chairman- Ambo Zone  
Visioners

Brother Orok foretold of an impending catastrophe in Nigeria except Nigerians acknowledge the Holy Spirit on earth.

On France '98, he called for prayers for Nigerian players for God to evade an unforeseen circumstance. But for the National fasting, he said, one dependable Nigerian-footballer would have missed.

The visioner directed all BCS members to celebrate feast of liberation on January

In his address, the Akwa Ibom State Leader's Representative, Snr. Pastor L. E. Victor, said that such a national assignment was expressive of the special love



Pastor L. E. Victor  
Akwa Ibom State L/R.

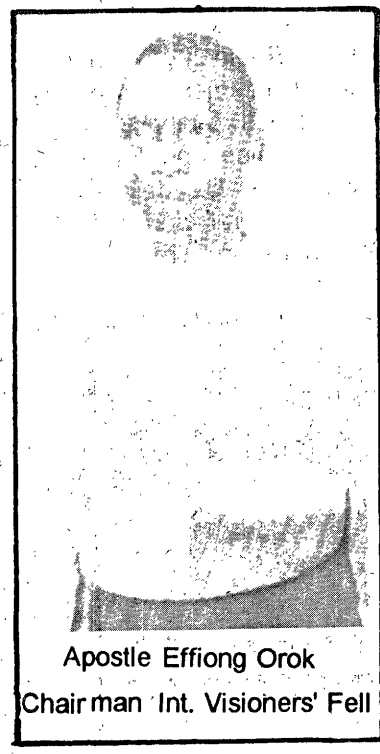
According to him, any nation without visioners is doomed. He however warned them not to employ their special gift to undo others but to always be useful to the society they belong

The L/R thanked the Father for the period of the fasting which he said coincided with the tenth anniversary of Akwa Ibom State. He hoped that the fasting would be upheld for further revelation of the Father and progress of the State.

He noted with dismay that many visioners have led many people astray by evolving fetish practices including commercialising the gift.

He warned that some born again churches seeking to destroy Brotherhood have been sending their agents with hidden tape-recorders to BCS visioners to record their voices for replay in their congregation and so facilitate

He said that many of the world leaders now know Him and had since handed-over their offices reigns to the Father.



Apostle Effiong Orok  
Chairman Int. Visioners' Fell

face thus having their upheavals taken away.

He identified two paramount variables in the world as power and authority. He maintained that both power and authority belong to Him and therefore charged Nigerians and the entire humanity to acknowledge His presence on earth for their sorrows to be transformed to joy.

The Chairman called on twelve spirited ones, ironically representing the twelve Apostles to pray and commit Nigeria into the hands of the Father so as to overcome all ugly incidents in the country.

At the occasion were many revelations from various visioners, healing, fundraising for the Lagos and Abuja ministries, love feast and a divine service to round off the National assignment. Visioners from all parts of the federation were in attendance. **Thank You Father.**

# THE PRIZE OF GOOD AND EVIL DEEDS

A BIBLE CLASS LECTURE DELIVERED BY THE  
SOLE SPIRITUAL HEAD OF THE UNIVERSE,  
LEADER OLUMBA OLUMBA OBU

TEXT OF DISCOURSE:  
MATTHEW 25: 1 - END.  
SALVATION FOR THE  
RIGHTEOUS:

There is one major lesson which this chapter gives and the thrust of this discussion is verse forty six. (Matthew 25:46).

*And these shall go away into everlasting punishment: but the righteous into life eternal.*

From the above excerpt, only one way leads to eternal life. Aside from this way, all other roads lead to perdition.

The Bible Class is organised twice a week in order to expose you to the teachings of Christ. And any one who fails to practicalise the teachings imparted to him is bound to be led to perdition. We are enjoined to follow the narrow way instead of the broad way. The narrow way leads to eternal life while the broad one leads to perdition. Not too many people are aware of this narrow path which leads to eternal life. And those who are aware of this road misuse the opportunity. The laid down principle is that, all those who would be saved are those who abide and practicalise the teachings imparted to them by the Father and no matter how numerous those who shun the teachings may be, they all would be destroyed.

Do not think of how numerous the inhabitants of this world are and do not think of how small the number of those who practise God's teachings are. Rather, note that no matter how small the number of righteous people and large the number of sinners, they will be saved and destroyed respectively. This is because the condition is that salvation is only for those who practise the word of God.

Neither your power nor your knowledge will be able to save you. Destruction is the end of your evil deeds while eternal life is the reward for your righteous deeds. This explains why Christ has openly pronounced thus:

*While I was with them in the world, I kept them in thy name:*



LEADER O. O. OBU

*Teaching on the prize of Good and Evil*

*those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (John 17:12).*

If someone tells you that the unrighteous (those who shun the gospel) would be saved, do not believe him for such a person is a liar. A person who is unrighteous but decides to write the inscription - O.O.O. all over his body, cannot be saved, rather, he would perish with the inscription on him. Read John 17:10-12. No matter what happens, no sinner would be saved. The word of God is preached to you daily and ceaselessly, therefore, your failure to imbibe them will lead you to destruction.

The theme of this discourse is that the unrighteous ones will be destroyed. For instance, ten maidens are said to have gone with their lamps each to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish ones took their lamps, they took no oil with them but the wise ones took flasks of oil with their lamps. Think of it, are these five foolish maidens not those destined for perdition while the

five wise maidens are those slated for salvation? The illustration above depicts the fact that it is the unprepared people who will be destroyed at the end of time. What we have been discussing thus far, has to do with judgement. That is what would happen to those who shun the teachings of Christ.

Read Matthew 25:40

*And the King shall answer and say unto them, verily I say unto you, In-as-much as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

What the Father has been doing all along is what the biblical excerpt has. You cannot see God physically, and so, the excerpt above enjoins you thus: 'As you did it to one of the least of these brethren, you did it to me'. And this could be likened to a situation where a creditor enjoins his debtor to redeem his debt to some one else, say, his representative. And if you pay such debt to the said person (representative), it then means that you have settled your debt. But your failure to pay it to the said person means that you have contravened the instruction of your

creditor as such, you are bound to have problem(s).

Beloved, the shortest way to your salvation is what you have just heard as recorded in verse forty of our text of discourse. Read Matthew 25:44-45.

*Then shall they also answer him, saying, Lord, when saw we thee ahungered or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, verily I say unto you, In-as-much as ye did it not to one of the least of these, ye did it not to me.*

Beloved, have you seen the difference between the verse forty and forty five of the chapter? The difference there is that, while verse 40 constitutes salvation, verse 45 constitutes destruction or perdition. The said verse forty five is a broad path which most people follow. Unfortunately, this path leads to perdition. Verse forty is the narrow path which very few people tread. This path leads to salvation and eternal life.

SELL ALL YOU HAVE:

The scripture enjoins you to sell all that you have and give the proceeds to the poor. Now, the question is, how many people have been able to practise this injunction? What ever a man does to a fellow man or to any other creature, he is doing same to God. And this constitutes the narrow path. The works that God can do through you is equally such works that God can do through the birds, fishes, trees, animals and the like. But the question is, did you know this fact before?

FATHER'S ILLUSTRATION: ONE GOOD TURN DESERVES ANOTHER:

Once upon a time, there lived a king who wished to marry a wife. The woman in question which the said king intended to marry was so beautiful that many people by then sought her hand in marriage but all

Continues on P.14



Continued from P. 12

not refrained from falsehood, fornication, theft and idolatry. Why do they boast?

Paul boasted in his achievements; our Lord Jesus boasted also in His achievements. John the Baptist boasted in his own work. They did not rejoice in another man's achievement. Right now you are still fornicating, stealing, drinking, eating meat, snuffing, retaining your membership in the secret society, you fight and quarrel, impute sins and commit many other vices, what will you boast of? How do you assess yourself?

**GOOD WORKS EXALTED OUR LORD JESUS CHRIST**

Our Lord Jesus Christ did the work of God and God exalted Him and gave Him a name above every other name. Do you have anything to boast about? When you shout upon the name of our Lord Jesus Christ, do you derive any benefit? Since you used the name, 'Jesus' in your prayers, how many good things have you done? Do not boast in what Moses did, nor in what David did nor in what the Christ did but boast in what you can do. Do you remember what our Lord Jesus Christ told the women who said, blessed is the womb that bear you and the paps which you sucked? Our Lord Jesus Christ replied, it is rather more blessed to those who hear the words of God and practise them.

Let the golden text be re-examined

*"I see that you people are doing what the Jehovah's Witnesses are doing. They give testimonies about the miracles wrought by Our Lord Jesus Christ. You also give the same testimony but you have nothing to boast of yourself. Those who testify in this way are false witnesses because they did not actually see when Our Lord Jesus Christ performed those miracles."*

Golden Text: Galatians 6:4

*"But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another."*

Brethren, have you heard that? You have not refrained from sin, you do not believe in God, but the whole world acclaims you as a child of God, would you acknowledge such a compliment? Have you ever seen a

# JUDGE NO MORE

preacher or any other person confessing on the pulpit that he is a drunkard, a snuffer, a fornicator, a liar, a necromancer, a thief, a member of a secret society? The church denominations preach to their members that they should do what they preach and not what they actually do. Who preaches that type of sermon? Our Lord Jesus Christ said, "learn of me for I am meek and lowly in heart". Emulate my example and walk according to my footstep, as I love you, love you one another.

Why those in the orthodox churches cannot practise the word of God is that they preach to you to do what they say and not what they do. You are a born Presbyterian, your parents have no good qualities, even if you remain there for 100 years, you will have nothing to boast about. You have been a Brotherhood but you continue to steal, fornicate, indulge in the preparation of concoction and tell lies, what will you preach?

change. If you were a member of a secret cult wherein you indulged in the preparation of concoction and fornicated, but when you realised the truth, you refrained from all the vices and then go about testifying to the people that you were once knee deep in these vices but that you have repented. If these changes reflect in your lifestyle, then the people and all those who looked at you as a wayward child will be glad to see you a reformed child. They will follow you to the Father. If the man who was in love with you, comes to your house and you politely tell him that you have now become a Brotherhood and you have refrained from fornication and warn him not to come to your house again, he will be touched and will decide to follow you to the place of worship.

I see that you people are doing what the Jehovah's Witnesses are doing. They give testimony about the miracles wrought by our Lord Jesus Christ. You also give the same testimony but you have nothing to boast of yourself. Those who testify in this way are false witnesses because they did not actually see when our Lord Jesus Christ performed those miracles.

I am again declaring from High heaven that since 14th February, 1942, I threw a challenge to the whole world, if any person would succeed to 'MAKE ME ANGRY.' This is what I can boast of Which is yours? You are advised not to steal, fornicate, tell lies, drink and kill, but have you complied? I have gained total abstinence from all these vices. It is on this ground that I boast.

Brethren, I do not wish to be tedious unto you. One stroke of the cane is sufficient for the wise. Let those who have ears hear. May God bless His Holy Words. Amen!

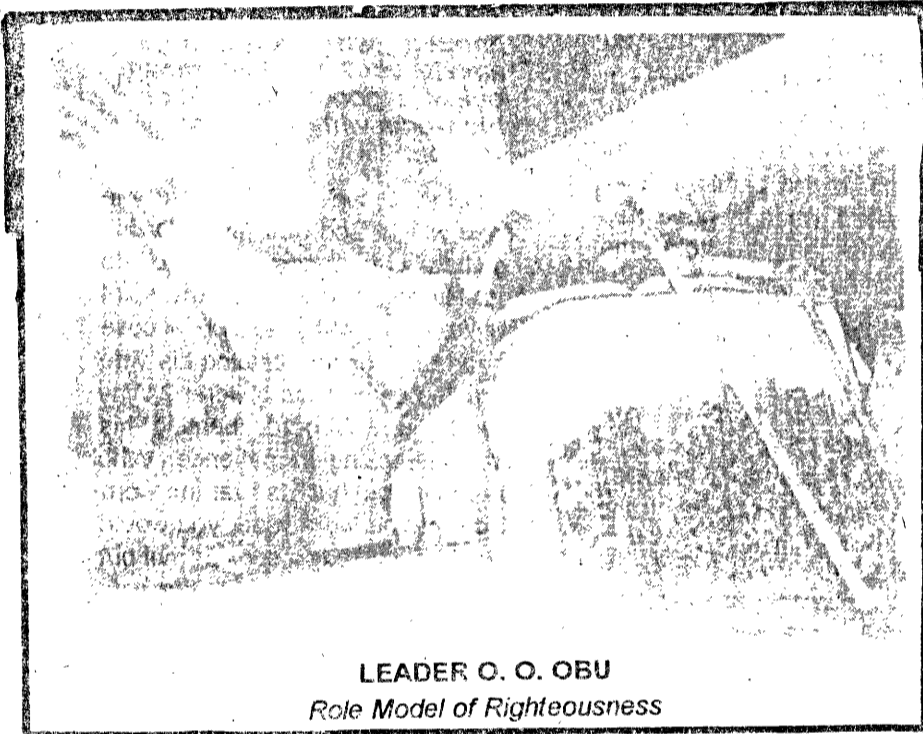
**Thank You Father.**

**FATHER'S DECLARATION  
SIERRA LEONE WAR  
MUST STOP**

In the early morning hours of Monday, the 20th of October 1997, the Holy Father, Leader O. O. Obu declared that the war in Sierra Leone must stop. His words, "RIGHT NOW I HAVE STOPPED THE WAR. THEY MUST ALL HAVE PEACE IN THAT COUNTRY."

On the 22nd of October 1997, the warring factions in Sierra Leone moved to Conakry for peace settlement.

**Thank You Father.**



**LEADER O. O. OBU**  
*Role Model of Righteousness*

When our Lord Jesus Christ wanted to wash the disciples' feet, Peter objected to His washing his feet but the Christ told him, "if I do not wash you, you have nothing with me." If He did not wash his legs, how would He have told him to go and do likewise to others? Our Lord Jesus Christ loves you and does not impute sins to people, He did not hate any person. After accomplishing His work, He sent us to go and do like wise to others.

**PRACTISE WHAT YOU PREACH:**

As you are, you have no love, you are not truthful, you are not patient, and humble and peaceful but you advise somebody to be loving, truthful, patient, humble and peaceful. From whom will they emulate the example? How will they keep these injunctions whereas you do not keep them? You are aware that you preach what you are. When you mount the pulpit and preach to people that they should not steal, fornicate, drink, tell lies, you are telling them that you do not commit these sins. If you do not commit any of those sins again, they will learn from your examples and your sermon will be effective.

**IT IS ONLY ON THE FATHER THAT ALL BOAST:**

You can only boast in the Father, you have nothing to boast about. Have I seen somebody practising the word of God? What about you? I want you to boast in your work. There is no person who can preach. What will you preach as you have not refrained from sin? You always tell people that they should follow you to see somebody who can preach and practise the word of God. But it is said, every person should boast in his own work not in the work of another person. The main reason that you bring people to see the Father is that you cannot boast of anything because you steal, fornicate, tell lies, and indulge in preparation of concoction. Since the Father alone practises the word. He is the only model people should follow. That explains why you direct people to Him, what about you? It is said each person should boast in his own work.

**PREACH AND PRACTISE SO THAT YOU HAVE LIFE:**

Preaching alone cannot change any person but practical demonstration of what one preaches can

PROFILE

PROFILE

# BISHOP OBU OLUMBA OBU - THE LIGHT TO USA AND CANADA

BY EYIBIO ANTIA

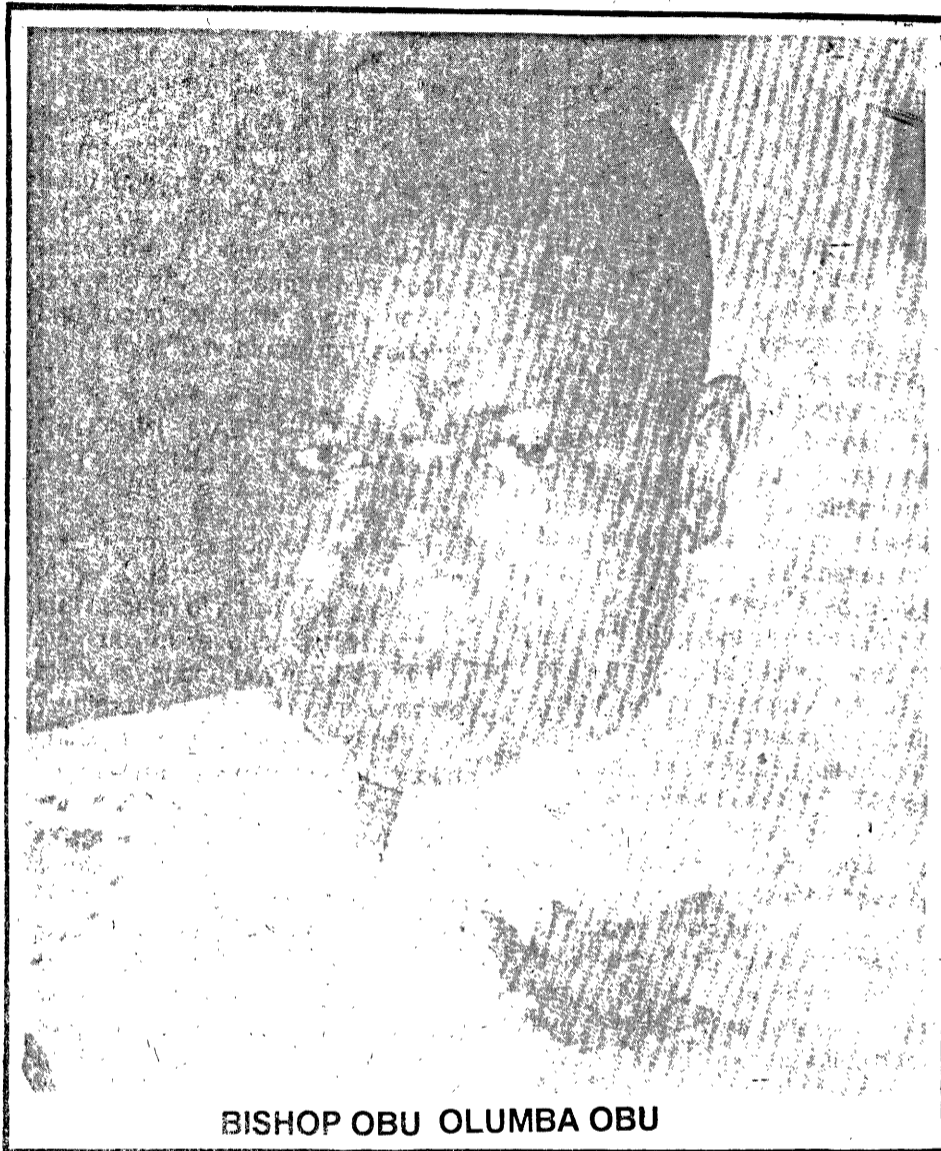
It might be difficult to see this LIGHT shine without a background knowledge of the darkness from where the LIGHT shines.

The United States of America is aptly described as "God's own country." Others refer to it as "no man's land." This is occasioned by the heterogeneous sets of people that constitute the citizenship of this great country. Uncomfortable by the centuries of servitude under the Colonial hegemony of Europe and "impelled by powerful and diverse motivations, they have built a new civilisation on a once savage continent."

Their multifaceted backgrounds did not permit them the divine luxury of distinguishing between nature and God and giving the later eminence at the genesis of their existence. It is therefore not unexpected that in their declaration of independence, they said, "When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with one another and to assume among the powers that be of the earth, the separate and equal station to which the Laws of Nature and law of God and of Natures, God entitle them, the opinion of mankind requires that they should declare the causes which impel them to the separation. We hold these truths to be self evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness."

Going by this declaration, it would be assumed that the progenitors of the United States of America had an inkling of God's fear and love in them. This is a matter of speculation.

*He is generally known to be an excellent benefactor and his acts of benevolence are numerous.*



BISHOP OBU OLUMBA OBU

especially when it is realised that the preamble to the American constitution gives no place to God. The preamble states, "we, the people of the United States of America in order to form a more perfect Union, establish justice, insure domestic tranquillity, provide for the general welfare and secure the blessings of liberty to ourselves and our posterity, do ordain and establish this constitution for the United States of America." Hence, it is always said, "the love of liberty brought us here. It is this background where the "blessings of Liberty" takes prominence over "the blessings of God" that the now Bishop Obu Olumba Obu had to thrive.

It was an uphill task for brethren having been impregnated with the false sense of liberty to recognise the son of God who had come to show light where there was darkness and restore peace where there was none and love where hatred reigned.

Stripped of all physical powers by the Father, he was armed spiritually to venture into a land that could devour its enemies.

According to our Holy Father, Leader O. O. Obu, "when Orlando got there, (America) he was not recognised by any person.

I purposely sent him there without any rank. Despite this, he related with people in all situations with all amount of humility. It is said that due to the humility of Christ, God exalted his names and gave him a name greater than other names. This is exactly the situation with Orlando. Today, he has been exalted and throughout United States of America and Canada, he is the only cock to crow. All others are under him now."

Above are the testimonies of the Father about the newly ordained Bishop. He is generally known to be an excellent benefactor and his acts

of benevolence are numerous. He is known to be a down to earth kind of man but whose sense of sound judgement is acclaimed by all those whose lives touch his. No wonder, our Holy Father has brought "all others under him now" in United States of America and Canada.

Reacting to the elevation of Bishop Obu Olumba Obu, His Holiness, King Roland Obu said, "his elevation has come at the Father's own time and a time when the various mansions in the Father's Kingdom must be occupied by their legitimate owners. That, it is a revelation to the world that the Father in His infinite love and mercy can never forget his own except when he tests us in the areas of patience, perseverance, dedication and steadfastness."

The tasks ahead of the newly ordained Bishop is enormous. He seems to have acquired enough courage to deal with all matters in that God's country with precision. As this LIGHT OF GOD takes over the

*It is this background where the "blessings of liberty" takes prominence over the "blessings of God" that the now Bishop Obu Olumba Obu had to thrive.*

spiritual leadership of USA and Canada, there must be a regeneration of all the dead but divine virtues in the lives of all Americans and Canadians. The Father who elevated him above all in America and Canada, principalities, powers and evil forces in high places has equipped him to overcome all their intrigues. Indeed, this is the prayer of all true children of God. Congratulations, our beloved Bishop.

*Thank You Father.*

PULPIT

PULPIT

PULPIT

PULPIT

PULPIT

1st. LESSON: MATTHEW 7:4

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam is a thine own eye?

2nd LESSON: JAMES 3:13

Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

GOLDEN TEXT: GALATIANS 6:4

But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

EXAMINE YOUR WORK BEFORE YOU BOAST

Brethren, that is the theme of our revelation today. Let every man examine his own work so that he can have what to boast about. If you do not repent and forsake your sins, how will you know a person who is truly repentant? If you are not righteous, how will you know a righteous person? If you have not refrained from exasperation, falsehood, backbiting, fornication, theft, indulgence in the preparation of concoction, how will you be in a position to rebuke others who commit these vices?

All those who impute sins to others have not yet repented of their sins, that is why they so impute. All those who find faults on others are not yet repentant. When you meet a person who goes about reporting his brethren to others, accusing them of having committed one type of offence or another, watch that person, you will discover that he has not forsaken sin. When you come across somebody who complains that he is

"If you come across a person who demands that you influence the actions of others in order to do something for you, know that such a person is not godly. If you profess to be a man of God, go and do to others, those things which you desire that people should do unto you. To be engaged in reporting backbiting, quarrelling, insulting, abusing, hating, disgracing, beating up people and take-bearing against your brother, is not the work of God."

not loved by any person, know that he himself has no love. When you see somebody complaining that someone has deceived him, if you investigate, he has not refrained from those vices.

ABHOR EVIL AND CLEAVE TO THAT WHICH IS GOOD

My mission is to do that which is good to all men. Your indebtedness to me is for you to do what is good to me and I will reciprocate your example. But when you criticize people you are but a confusionist. You have no right to judge, cheat, disgrace, beat up, insult or take court actions against any person. It is expected that you purify yourselves and practise goodness. If you profess that you are a child of God, go and do what is good to others.

TO THE PURE ALL THINGS ARE PURE:

It is said, unto the pure, all things are pure, but unto them that are defiled and unbelieving, nothing is pure, even their minds and conscience are defiled. When you come across somebody who complains that people are doing one thing or the other, know that such a person is a bad man. If you come across a person who demands that you influence the actions of others in order to do something for you, know that such a person is not godly. If you profess to be a man of God, go and do to others those things which you desire that people should do unto you. To be engaged in reporting, backbiting, quarrelling, insulting, abusing, hating, disgracing, beating up people and tale-bearing against your brother, is not the work of God. To go about requesting for certain things everywhere or to demand as of right anything from any person is not the work of God. To be engaged in tale-bearing is against the injunctions of God while taking part in evil communication is equally not God's will for man.

ONLY RIGHTEOUSNESS DWELLS IN THE KINGDOM:

This is the time that we should be the doers of the word of God, doing exactly what the word of God directs us to do. This is the New Kingdom of God and here-in dwells righteousness, and so, whatever good work any person is able to do, let him do, but evil deeds are abhorred in it. If you have never done any good thing, start now to change your attitude, run away from sin and all evil things and practise what is good.

1st Lesson: Matthew 7:4

Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and behold, a beam is in thine own eye?

Brethren, have you heard the word of God read to you? How will you advise your brother to remove a small piece of stick from his eyes, whereas there is a mighty beam in your own eye? How will you advise your brother to refrain from theft,

JUDGE NO MORE

AN EVERLASTING GOSPEL DELIVERED BY THE SOLE SPIRITUAL HEAD OF THE UNIVERSE, LEADER OLUMBA OLUMBA OBU

fornication, falsehood and other vices whereas you are still fornicating, stealing and telling lies? How will you advise a man to refrain from all manners of sin whereas you have not refrained from a single sin? How will you enjoin somebody to do what is good and righteous whereas you do not know what is good and righteous, nor would you want to do good?

REMOVE THE BEAM IN YOUR EYE AND YOU WILL SEE THE MOTE:

If you go to obtain alms from a brother, and you do not succeed in obtaining it, you begin to criticize that the brother has no love, do you have love yourself? If you had love, would you have embarrassed your brother? Sometimes you receive something on loan from somebody, and when it is due, and you cannot defray the loan, you will accuse him of not having love. What about you who is liable to a breach of contract, have you love? If you had love you would have repaid the loan. Our duty now is to endeavour to remove the big beam from our own eyes and we will see clearly to cast out the mote out of our brother's eye.

Each of us has a beam in our own eyes and our duty is first, to remove this big beam from our eyes. It is said, owe no man anything but love. He who loves another has fulfilled the law. It is also said, we are debtors, not to the flesh, to live according to the promptings of the flesh. Can you realise that the debt we owe is the debt of doing what is good to all? You do not owe any person the duty of abusing, insulting, disgracing or begrudging him.

JUDGE NOT THAT YOU SHOULD NOT BE JUDGED

It is said, speak no evil of one another, he that speaks evil of his brother and judges his brother, speaks evil of the law and judges the law. If you judge the law, you are not a doer of the law, but a judge. There is only one lawgiver who is able to save and to destroy, and who is God. Who are you who judges another? The tendency to judge one another is what causes trouble in the entire world. Before we left our

houses to this place, a great many of us had abused, slandered, insulted, criticized and quarrelled with our brothers. Is that the work of God? Who has taught you to speak evil against your own brothers. Is that the work of God? You are only taught to do that which is good. The Scriptures say, to him who knows to do good, and does it not, to him it is sin. If you

is not cordial, wade into the matter and proffer a lasting solution to the problem. It is not your duty to gather and rebuke the children, neither is it your duty to condemn the parents for not being able to look after their children. You do not have to instigate the children against the father or the husband against the wife and children.

That is what you have to do and not to be critically destructive. Do not accuse her of being poor and lazy and that she is fond of begging. Never you do it. Do only that which is good. That is your duty. God has not given any person the authority to judge any other person. He has not given any person the licence to insult or disgrace any person. But He has given you the licence to do that which is good in the sight of God. Whosoever does what is good has brought about peace within the world.

WE LIVE BY DEEDS AND NOT BY WORDS:

It serves no useful purpose introducing yourself to people as a Bishop, Pastor, Apostle, Evangelist, an Elder but rather do good with the view of helping people. Were you a child of God, you would not be angry, would not pronounce woe on people. Were you a man of God would you speak evil of anyone or be exasperated?

Many people believe that they fear no one and if anyone offends them, they will rebuke the person directly. Do you think if you show such courage by rebuking somebody publicly, you are doing the work for God? What has the scriptures told you? It says: "Brethren, if a man be overtaken in a fault, you who are spiritual, restore such a one in the spirit of meekness, considering yourself lest you also be tempted." God has not directed that you should oppress one who is with you, neither has he said that you should run him down. A practitioner of the word of God will always use the spirit of meekness, humility, patience, love, peace, lowliness of the heart to advise any sinner in order to salvage him out of destruction. If you love those who love you and hate those who hate you, you are far away from God's will.

MAN'S HEART IS THE SUM TOTAL OF HIS BEHAVIOUR:

If you were wise, you would have trusted in Christ's injunction which says, love your enemies, do good to them who spitefully use and persecute you. Sometimes, you opine that if it were possible to know what is in a man's heart, things

would have been different. What is in one's heart? I want to tell you that a man's character, or sum total of his behaviour is his heart. A person who goes about fighting people cannot be a man of God, but a person who unifies scattered group of people, pleads for peace, seeks reconciliation amongst warring factions is a man of God.

The work of God is not to go about causing trouble and confusion. The work of God is to be patient in tribulation. Rejoicing in hope, forgiving people their trespasses and using the spirit of meekness to restore offenders to God, their maker. Any good man of God will neither plot evil nor speak evil against any person. 2nd Lesson: James 3:13

Who is a wise man and endued with knowledge among you? Let him show out of a good conversation his works with meekness of wisdom.

Brethren, can you observe the licence which God has given to us? God has commanded you to do good. He has not given us the spirit of wickedness. Why do you accuse someone of not maintaining his wife and taking care of his children? Why do you judge him for beating his child and lacking in patience. Who has taught you that? Is that the word of God? If you were wise, you would not have criticized or spoken evil but you would buy clothes for the wife and children.

OVERCOME EVIL WITH GOOD:

Why we are taught the virtues of love, peace, truth, and patience is that we may use them to interact with those who are less-fortunate than ourselves. All those men on earth who are not endowed with the Holy Spirit find it difficult to understand that ordinary human being can wear the armour of these virtues. This explains why they find it difficult to associate with those who possess them. Since you have all been sent forth to evangelize the world, you are spiritual, and must therefore use these virtues to win them to yourself, then, to God. You cannot use fire to put off fire. You can only use water to put out fire. In the same token, you should not be overcome with evil but you should overcome evil with good. If you harbour envy and strife in your heart, you will be tempted to stand against the truth. For where envy and strife are, there is confusion and every evil work.

Many people believe that they quarrel because of Brotherhood or that they quarrel and fight for the sake of the Leader. This is erroneous. You do not fight and quarrel because of Brotherhood or the Leader but because you neither believe in God, nor know what is right before God. What did our Lord Jesus Christ tell the women of Jerusalem

who were crying and wailing? He said: Daughters of Jerusalem, weep not for me but for yourselves and your children. For if they do these things in a green tree what shall be done in the dry?

If in a certain place there is trouble, insecurity of life and property, sisters seducing other people's husbands and husbands eloping with people's wives, when a man of God arrives at such a place, he must sue for peace and reconcile the factions. You are not told to constitute a court in any Bethel and preside over it to try people. Why you are sent out is that you should go and show by practical demonstration, that God's injunctions are not impracticable. When you go out, you have to teach them exactly what you have been told to do. Our Lord Jesus Christ commissioned His disciples saying, "go you therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you." Your duty is to go out to teach people exactly what we are shown in this New Kingdom of God.

Whosoever cannot do any good thing, has nothing to boast about. God does not take pleasure in the death of an evil man. God does not wish that you tempt your brother and then go about reporting him to others. God is not slack concerning His promise, but in long suffering towards us, not willing that any should perish, but that all should come to repentance.

EVERY PERSON SHOULD PROVE HIS OWN WORK BEFORE BOASTING:

Do not boast on the contributions of your father, your church, or your family to God, but boast on what you have done to God. Some

"I want to tell you that a man's character, or sum total of his behaviour is his heart. A person who goes about fighting people cannot be a man of God but a person who unifies scattered group of people, pleads for peace, seeks reconciliation amongst warring factions is a man of God."

people boast that Brotherhood has power but they have no power of prayer and healing. Others boast that there is much love in Brotherhood but they have no love and have



LEADER O. O. OBU THE SUPERNATURAL TEACHER EXHORTS MANKIND NEVER TO JUDGE

go to somebody's house and there, you observe that the house is dirty and the compound, unkempt, instead of your asking the residents of the house why they do not sweep the house but decide to dwell in a filthy environment, take up the broom, sweep the house.

DO NOT BE WEARY IN WELL DOING:

Our Lord Jesus Christ said, whoever is not with me is against me and whosoever does not gather with me, scatters abroad. If you are flippant, pessimistic and critical of all situations, it is high time you called yourself to order for you have not yet started.

What is required in this Kingdom is practising the word of God. This is not the time to report any person to another. If you discover that a brother is indebted to another person, all you have to do is to defray the debt for him. If a brother is unemployed, find a job for him. You come across a sister who has no feeding money, give her money.